

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

November 18, 2014

5:15 p.m.

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
  
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - County Board minutes: 11-4-14
  - Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
  
- X. **COMMITTEE REPORTS**
  
- XI. GENERAL ORDERS OF BUSINESS
  - A. UNFINISHED BUSINESS
  
  - B. NEW BUSINESS
    - 1. **Payment of Bills**
    - 2. **CUPPAD - Comprehensive Economic Development Strategy (CEDS)**
    - 3. **CUPPAD - Hazard Mitigation Plan Update**
    - 4. **Agreement with DLP Marquette General Hospital, LLC, Rampart**

**Emergency Services**

5. **Letter of Support for Central U.P. Aquaculture Net Pen Pilot Project**
6. **Resolution from Huron County- Unfunded Mandates**
7. **Retirement of Deputy Lauscher**
8. **Promotion of Dan Johnson**
9. **Request to Donate Sick Leave**
10. **List of Items Moving to New Animal Shelter Location**
11. **Appointment to the Airport Advisory Board- 1 opening**

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Board of Commissioners Meeting on 12-2-14 at 5:15 p.m. in the Circuit Courtroom.
- B. Board of Commissioners Meeting on 12-16-14 at 5:15 p.m. in the Circuit Courtroom.

XV. NOTICES

**30 day notice of Appointments**

XVI. ADJOURNMENT

\*\*\*\*\*DUE TO THE TIME CONSTRAINTS, THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED A POLICY THAT ANY INDIVIDUAL WISHING TO ADDRESS THE BOARD WILL BE ALLOCATED THREE (3) MINUTES. THE THREE MINUTES USED BY THE INDIVIDUAL ARE TO MAKE STATEMENTS. THERE WILL BE NO QUESTION AND ANSWER SESSION FORMAT. THIS WILL STRICTLY BE A STATEMENT TYPE FORMAT. IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN YOUR NAME ON THE SIGN UP LIST AVAILABLE FROM THE COUNTY CLERK. SPEAKERS WILL BE CALLED IN ORDER OF SIGN UP.\*\*\*\*\*

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189

The Honorable Members of the Delta  
County Board of Commissioners

Dear Commissioners:

A regular meeting of the Delta County Board of Commissioners is scheduled for Tuesday, November 18, 2014 at 5:15 p.m. in the Circuit Courtroom in the Delta County Courthouse.

Sincerely yours,

Nancy J. Kolich  
Delta County Clerk

Proposed

**DELTA COUNTY BOARD OF COMMISSIONERS MEETING  
November 4, 2014**

Escanaba, Michigan

A Regular meeting of the Delta County Board of Commissioners was held this date, pursuant to the following call:

October 30, 2014

The Honorable Members of the Delta  
County Board of Commissioners

Dear Commissioners:

A Regular Meeting of the Delta County Board of Commissioners is scheduled for Tuesday November 4, 2014, at 5:15 p.m. in the Circuit Courtroom of the Delta County Courthouse.

Sincerely yours,  
Nancy J. Kolich  
Delta County Clerk

ROLL CALL

PRESENT: Commissioners Elegeert, Harrington, Miller, and Rivard.

ABSENT: Commissioner Moyle.

The meeting was called to order at 5:15 p.m. in the Circuit Courtroom of the Delta County Courthouse by Delta County Clerk, Nancy Kolich.

V. APPROVAL OF MINUTES OF PREVIOUS MEETING

Moved by Commissioner Moyle and seconded by Commissioner Rivard to approve the County Board minutes of the October 17<sup>th</sup> Special meeting, October 21, 2014, meeting and the Committee of the Whole meetings of October 21, 2014. MOTION CARRIED.

VI. APPROVAL OF AGENDA

Moved by Commissioner Rivard and seconded by Commissioner Miller to approve the agenda as amended, adding item 1. under Unfinished Business. MOTION CARRIED.

VII. PRESENTATION OF WRITTEN COMMUNICATIONS

A. Received:

1. Letter from NorthCare Network.
2. Letter from Washtenaw County.

## Proposed

### B. Forwarded:

1. Letter to Joel Schultz, CUPPAD.
2. Letter to Gary Ballweg.
3. Letter to Debbie Anderson Skradski.
4. Letter to William Charon.
5. Letter to Tom Pairolero.
6. Letter to John Winneroski.
7. Letter to Tom Trudgeon.
8. Letter to Dennis Ness.
9. Letter to Sharon Niebauer.
10. Letter to David Fredrickson.
11. Letter to Elaine Boyne.
12. Letter to Benny Herioux.
13. Letter to John Denholm.
14. Letter to Michael Parrett.

### VIII. REPORTS OF STANDING AND STATUTORY SPECIAL COMMITTEES AND OTHERS

1. Solid Waste Authority minutes of 7-22-14, 9-23-14
2. Pinecrest Board minutes of 8-28-14, 9-24-14.
3. CAA/HRA Governing Board minutes of 9-4-14.
4. Human Services Board minutes of 9-15-14.
5. Public Health Board minutes 9-17-14.

### VIII. REPORTS OF SPECIAL COMMITTEES AND OTHERS.

1. Township Association minutes of 9-25-14.

Moved by Commissioner Rivard and seconded by Commissioner Miller to receive the communications and place on file. MOTION CARRIED.

### IX. PUBLIC COMMENT ON AGENDA ITEMS

None.

### X. COMMITTEE REPORTS:

### XI. GENERAL ORDERS OF BUSINESS

#### A. UNFINISHED BUSINESS

1. Text Amendment Fee Increase.

Dan Menacher, Building and Zoning Director, explained the reason for the Text Amendment Fee increase to \$1,500 as it is needed cover the cost of publications and attorney review/opinion for a change to Planning Commission text.

Proposed

Moved by Commissioner Rivard and seconded by Commissioner Miller to increase the Text Amendment Fee to \$1,500.

ROLL CALL	HARRINGTON	YES
	MILLER	YES
	MOYLE	ABSENT
	RIVARD	YES
	ELEGEERT	YES

MOTION CARRIED.

B. NEW BUSINESS

1. Payment of Bills.

Moved by Commissioner Rivard and seconded by Commissioner Miller to approve payment of the bills in the amount of \$791,951.34 and Commissioner's expenses of \$517.28. MOTION CARRIED.

2. Airport Improvement Projects.

Moved by Commissioner Miller and seconded by Commissioner Elegeert to approve the Community Hangar Projects - Infrared Heat and Roof Repair at a total approximate cost of \$18,500, as presented. MOTION CARRIED.

Moved by Commissioner Elegeert and seconded by Commissioner Miller to approve increasing the Airport loan from \$250,000 to \$350,000 for the Hangar Project, as presented.

ROLL CALL	HARRINGTON	YES
	MILLER	YES
	MOYLE	ABSENT
	RIVARD	NO
	ELEGEERT	YES

MOTION CARRIED.

3. Request to Donate Sick Leave - Road Patrol to Courthouse Unit.

Moved by Commissioner Miller and seconded by Commissioner Rivard to approve the donation of Sick Leave from a Road Patrol officer and to a Courthouse employee. MOTION CARRIED.

4. Letter of Support Request from Delta County Historical Society.

Moved by Commissioner Rivard and seconded by Commissioner Miller to approve a Letter of Support for the Delta County Historical Society to apply for a grant to repaint the

## Proposed

exterior masonry of the building and the metal structure of the lantern room. MOTION CARRIED.

### XII. PUBLIC COMMENT

Dan LaFoille, Schoolcraft County, addressed the Board with his concerns regarding Garden Township wind turbines and a moratorium.

Ron Collins, Fairbanks Township, addressed the Board with his concerns regarding wind turbines and low frequency noise and infrasound studies.

### XIII. COMMISSIONERS CONCERNS

Commissioner Harrington: None.

Commissioner Miller: Legislation regarding Right to Farm legislation and wind turbines in Committee at this time but does not have support to make it out of Committee.

Commissioner Moyle: None.

Commissioner Rivard: Disappointed that the Planning Commission meeting didn't take place.

Commissioner Elegeert: Legislation pending in the House regarding wind turbines.

### XIV. MEETING SCHEDULE

November 18 <sup>th</sup>	5:15 p.m.	Board meeting.
December 2 <sup>nd</sup>	5:15 p.m.	Board meeting.
December 16 <sup>th</sup>	5:15 p.m.	Board meeting.

### XV. NOTICES

### XVI. ADJOURNMENT

Moved by Commissioner Rivard and seconded by Commissioner Miller to adjourn at 5:55 p.m.

Respectfully Submitted,

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Nancy J. Kolich, County Clerk

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Thomas C. Elegeert, Board Chair

DELTA COUNTY BOARD OF COMMISSIONERS

ADMINISTRATION OFFICE  
310 LUDINGTON STREET  
ESCANABA, MICHIGAN 49829  
PHONE: 906-789-5100  
FAX: 906-789-5197

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November 18, 2014

TO: Delta County Board of Commissioners  
FR: Nora M. Viau, Administrator  
RE: Payment of Bills

I have examined all claims presented, and recommend payment of the following; and that the County Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed.

Nora M. Viau, Administrator

Date	Amount
11-05-14	25,527.87
11-13-14	535,633.69
Total Report of Claims \$	561,161.56
Total Jury Expense \$	0.00
GRAND TOTAL OF BILLS \$	561,161.56
Commissioner Expenses: \$	1,201.92 Paid

AUTHORIZED SIGNATURE \_\_\_\_\_

Check Date	Check	Vendor	Vendor Name	Description	Amount
Bank FIRST ALL FUNDS					
11/06/2014	154719	001050	ALGER DELTA ELECTRIC ASSOC.	TOWER POWER ACCT 200500	160.75
11/06/2014	154720	003039	CARPET & DRAPERY SHOP, INC.	CARPET AND INSTALL	1,926.55
11/06/2014	154721	003120	CITY OF ESCANABA	94TH DIST COURT FINES REPLACES CK# 14350	3,995.70
11/06/2014	154722	003267	BRANDON COUVILLION	PHONE REIMB-OCT 2014	45.00
11/06/2014	154723	004270	DELTA COUNTY TREASURER	ADDRESS SERVICE POSTAGE 1 CANCELLATION OF FOREFEITURE/OUT OF CFR/	0.57 10.00 <u>10.57</u>
11/06/2014	154724	004272	DELTA DISPOSAL	GARBAGE DISPOSAL - ACCT: 000496	395.00
11/06/2014	154725	008049	MARY HARRINGTON	MILEAGE/PHONE REIMB- OCT 2014	265.36
11/06/2014	154726	013600	DAVID MOYLE	TRAVEL TO REPLACE OUTSTANDING CHECKS	126.03
11/06/2014	154727	016032	P & M INSPECTIONS, INC.	PAYROLL 10-20-2014 THROUGH 10-31-2014	2,064.00
11/06/2014	154728	016110	POMP'S TIRE SERVICE INC	SET OF TIRES FOR LOADER	11,876.00
11/06/2014	154729	019018	THOMAS SABOR	MILEAGE - MEAL REIMB 10/17/2014	150.61
11/06/2014	154730	019025	STAPLES CREDIT PLAN	SUPPLIES - ACCT 6011 1000 2034 718	76.18
11/06/2014	154731	DLQ TAX	HYDE PROPERTIES LLC	DLQ TAX REFUND	3,777.85
11/06/2014	154732	TREAS MISC	MICHELLE LACOSSE	REPLACE CK# 14364 ISSUED JUNE 7 2012 JUR	25.50
11/06/2014	154733	TREAS MISC	JOSEPHINE DANIELSON	REPLACE CK# 14120 ISSUED OCTOBER 12 2012	13.02
11/06/2014	154734	TREAS MISC	EVA CASPERSON	REPLACE CK# 14502 ISSUED AUGUST 9 2013 J	17.70
11/06/2014	154735	TREAS MISC	ROXANNE CARTER	REPLACE LOST CHECK# 149865 REPAYMENT OF	553.11
11/06/2014	154736	TREAS MISC	TIMOTHY LEHTIKANGAS	REPLACE CHECK # 14388 JURY DUTY ISSUED 0	13.54
11/06/2014	154737	TREAS MISC	DAVID A ROSE	REPLACE CK# 14062 ISSUED JUNE 27 2012 JU	14.06
11/06/2014	154738	TREAS MISC	MATTHEW WILLIAMS	REPLACE CK# 14114 ISSUED AUGUST 3 2012 J	21.34

FIRST TOTALS:

Total of 20 Checks: 25,527.87  
 Less 0 Void Checks: 0.00  
 Total of 20 Disbursements: 25,527.87

Check Date	Check	Vendor	Vendor Name	Description	Amount
<b>Bank FIRST ALL FUNDS</b>					
11/13/2014	154739	001012	A-1 DRAIN CLEANING	DRAIN PUMPED	155.00
11/13/2014	154740	001022	LEXISNEXIS A DIV OF REED ELSEVIER	SUBSCRIPTION CHARGES-OCTOBER 1-31, 2014	196.00
11/13/2014	154741	001028	J.F. AHERN CO.	YEARLY REQUIRED EXTINGUISHER MAINTENANCE	1,528.42
11/13/2014	154742	001063	AMERI-TIME LLC	RENEWAL MAINTENANCE AGREEMENT - EMBOSSE	349.00
11/13/2014	154743	0011019	KIESLER'S POLICE SUPPLY INC	HOLSTER FOR SHERIFF OSWALD	47.50
11/13/2014	154744	001132	APPLE OFFICE PRODUCTS	OFFICE SUPPLIES	75.59
11/13/2014	154745	001151	AT&T	PHONE - ACCT: 906 786-5902 665 3	24.98
				PHONE BILL - ACCT 906 786-3633 835 3	433.21
					<u>458.19</u>
11/13/2014	154746	002151	ROBERT A. BERBOHM	MILEAGE REIMBURSEMENT-SEPT PEM CORE TRAI	528.01
11/13/2014	154747	002159	BICHLER GRAVEL & CONCRETE	MORTAR SAND	157.30
				MORTAR SAND	157.97
				MORTAR SAND	158.83
				MORTAR SAND	152.05
				MORTAR SAND	158.73
					<u>784.88</u>
11/13/2014	154748	002164	BILLY ELECTRIC INC	MSU ENTRY LIGHTS	299.87
11/13/2014	154749	002322	BS&A SOFTWARE	BUILDING AND FIELD INSPECTION SYSTEM ANN	3,600.00
11/13/2014	154750	003039	CARPET & DRAPERY SHOP, INC.	TILE REPAIR SERVICE CENTER	65.00
11/13/2014	154751	003058	CBM FOOD SERVICE	INMATE FOOD 10/16/14 - 10/22/14	3,129.11
				INMATE FOOD 10/23/14-10/29/14	3,002.05
					<u>6,131.16</u>
11/13/2014	154752	003062	SHARYN CASZETT	BOARD OF CANVASSERS	103.60
11/13/2014	154753	003085	CHARTER MEDIA	CHARTER 900 CONTRACT FIRST PAYMENT	90.00
11/13/2014	154754	003099	CINCINNATI INSURANCE COMPANY	AMBROSE RESTITUTION CLAIM#1859477	25.00
11/13/2014	154755	003110	CITY OF ESCANABA	NOVEMBER 2014 DISPATCH SERVICES	60,000.00
11/13/2014	154756	003115	KEVIN CHMURYSKI	MEAL REIMB - 10/13 - 10/14/2014	14.50
				BOOT ALLOWANCE 2014-15	148.40
					<u>162.90</u>
11/13/2014	154757	003116	CITIZENS INSURANCE COMPANY	RESTITUTION - SINN-09-FC-8093	5.00
11/13/2014	154758	003120	CITY OF ESCANABA	POLICE CAR MODEM JULY-SEPT 2014	714.90
				DUE TO ESCANABA/PENAL FINES	1,822.63
					<u>2,537.53</u>
11/13/2014	154759	003130	CITY OF ESCANABA	UTILITIES - ACCT: 4 35 4360 00 AIRPORT D	39.64
				UTILITIES - ACCT: 4 35 3750 00 RTE 2 BOX	2,712.52
				UTILITIES - ACCT: 435 3760 00 CRASH BLD	26.69
				UTILITIES - ACCT: 4 35 4310 01 LOCATION	10.67
				UTILITIES - ACCT: 4 35 3730 00 T HANGERS	15.04
				UTILITIES - ACCT: 4 35 4350 00 PUMP STAT	20.40
				UTILITIES - ACCT: 4 35 3761 00 FIRE TRUC	45.33
				UTILITIES - ACCT: 4 35 3720 00 AIRPORT S	15.74
				UTILITIES - ACCT: 435 3742 00 CAP 2908 A	151.08
					<u>3,037.11</u>

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Check Date	Check	Vendor	Vendor Name	Description	Amount
11/13/2014	154760	003140	CITY OF GLADSTONE	DUE TO GLADSTONE/PENAL FINES RESTITUTION - MICHEAU 13-FH-8845	380.01 25.00 <u>405.01</u>
11/13/2014	154761	003160	CLOVERLAND PAPER CO.	TOILET PAPER 2 PLY	80.86
11/13/2014	154762	003170	COMMUNITY ACTION AGENCY	CAA TRANSPORTATION FUNDS 10/1/13 - 9/30/ CHK REQUEST #1, 1043790	6,184.00 5,000.00 <u>11,184.00</u>
11/13/2014	154763	003251	GARY AND TRACI CORRIGAN	FOSTER CARE FOR DREDYN DESCHAIINE-OCT 201 FOSTER CARE FOR MALCHI DESCHAIINE FOR OCT	689.44 534.44 <u>1,223.88</u>
11/13/2014	154764	003323	CYCLE CITY	TRI-FLOW	11.96
11/13/2014	154765	003331	CSM SERVICES	JANITORIAL MONTHLY NOV 2014	966.88
11/13/2014	154766	004030	DAILY PRESS	DAILY PRESS BRAND BULDER WEB, DISPLAY SHERIFF'S POSITION POSTING ELECTION PUBLICATIONS	894.70 98.07 1,383.39 <u>2,376.16</u>
11/13/2014	154767	004159	DELTA ABSTRACT & TITLE COMPANY	REPLACE CK# 144139 OVERPMT TAXES	6.52
11/13/2014	154768	004166	DELTA CONSERVATION DISTRICT	14/15 APPROPRIATIONS- SOIL & WATER CONSE	75,000.00
11/13/2014	154769	004200	DELTA COUNTY CLERK	NOVEMBER 2014 CVR SHARE	124.16
				10% BOND - MULHERN - 14-FH-8993	20.00
				10% BOND - NOVAK - 14-FH-9011	50.00
				APPLY BOND \$ TO ATY FEES - COLBURN - 14-	250.00 <u>444.16</u>
11/13/2014	154770	004205	DELTA COUNTY FRIEND OF THE COURT	BOND - SCHIERSCHMIDT - 10-DC-20809 FOC BOND - DELEON - 12-DS-21726 BOND - EDWIN GLENN - 00-15457-DP	400.00 250.00 500.00 <u>1,150.00</u>
11/13/2014	154771	004241	DELTA COUNTY 4-H COUNCIL	7 PLAT BOOKS	238.00
11/13/2014	154772	004272	DELTA DISPOSAL	GARBAGE PICKUP	163.95
11/13/2014	154773	004331	DELTA SOLID WASTE MANAGEMENT	CARPET ADMIN-GENERAL REFUSE	6.73
11/13/2014	154774	004360	DEPARTMENT OF STATE	OCTOBER 2014 - NOTARY	20.00
11/13/2014	154775	004367	EMILY DESALVO	HAPPINESS:HOW POSITIVE PSYCHOLOGY CHANGE MONTHLY CELL PHONE REIMB-OCT 2014	154.00 30.00 <u>184.00</u>
11/13/2014	154776	004418	DTE ENERGY	NAT'L GAS - ACCT: 4576 012 0001 9	1,125.21
11/13/2014	154777	004419	STEVEN A. DOSH, M.D.	SALARY-NOVEMBER 2014	3,500.00
11/13/2014	154778	004441	JASON DIX	PHONE REIMB - OCT 2014	35.00
11/13/2014	154779	004454	EASTERN AVIATION FUELS INC	4012 GALLONS X 3.913	17,383.61
11/13/2014	154780	005030	ELMER'S COUNTY MARKET	FOOD PURCHASE - GARY GUSTAFSON	75.00
11/13/2014	154781	005033	WLUC TV-6 & FOX UP	BASEBALL GAMES ADS	1,155.00
11/13/2014	154782	005039	DEBBIE CHAMPION	FOSTER CARE FOR CASON MCCOMBIE-OCT 2014	534.44
11/13/2014	154783	006050	FIRST BANK	RESTITUTION - GUSTAFSON - 06-FH-7609	25.00
11/13/2014	154784	006057	FIRST LUTHERAN CHURCH	RESTITUTION - OLIVER - 99-FH-6468	30.00
11/13/2014	154785	006067	FLOLINE MEDIA	COMMERCIAL EDIT	125.00

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Check Date	Check	Vendor	Vendor Name	Description	Amount
11/13/2014	154786	006088	DAN FORRESTER	THERAPY, TRAVEL, MEETING FOR 10/22/2014 TRAVEL FOR 10/29/14	304.00 144.00 <u>448.00</u>
11/13/2014	154787	006091	FOUR SEASONS, INC.	GRASS HOPPER REPAIRS	12.93
11/13/2014	154788	007011	GALLS, AN ARAMARK COMPANY	BADGES BADGE FOR SHERIFF OSWALD	182.95 85.97 <u>268.92</u>
11/13/2014	154789	007072	GENESIS LAMP CORPORATION	EVV 120 W 24 SHIPPED	360.31
11/13/2014	154790	007219	PHILLIP J. GRIEBEL	GASOLINE/BRIDGE/PARKING 10/15/2014-10/21	129.14
11/13/2014	154791	007233	MICHAEL GROLEAU	MEAL REIMB - 10/13 & 10/14/14	14.50
11/13/2014	154792	008024	MARK HAGER	MONTHLY CELL PHONE REIMB-OCT 2014	30.00
11/13/2014	154793	008027	HANNAHVILLE TRIBAL COURT	OUT OF COUNTY BOND-WILLIAM SAGATAW	100.00
11/13/2014	154794	008080	BENNY HERIOUX	CUPPAD MTG 10-31-14 PER DIEM AND MILEAGE	92.80
11/13/2014	154795	008090	HIAWATHA CHEF SUPPLY	PAPER TOWELS	353.00
11/13/2014	154796	008124	MATT HUGHES	TRAVEL FOR OCTOBER 2014	202.72
11/13/2014	154797	009004	INTEGRATED DESIGNS INC.	JAIL FEASIBILITY STUDY	4,250.00
11/13/2014	154798	009020	I.C.L.E.	MI COURT RULES & RULES OF EVIDENCE SEPT	102.50
11/13/2014	154799	009023	INDEPENDENT ROOFING & SIDING CO	RE-ROOF SERVICE CENTER	137,171.50
11/13/2014	154800	009026	INDUSTRIAL MARKETING	PRIMARY FILTER ELEMENT GASKET KIT, BEARING JOURNAL, HEATER MOTO	256.68 319.79 <u>576.47</u>
11/13/2014	154801	010058	DANIEL L. JOHNSON	REPLACE CK# 145371 LOST CLOTH ALL..2011- MEAL REIMB - 10/13 & 10/14/14	396.76 14.50 <u>411.26</u>
11/13/2014	154802	010115	ANN JOUSMA-MILLER	MILEAGE/PHONE REIMB- OCT 2014	206.56
11/13/2014	154803	011050	K-MART	SODA FOR CELL BLOCK	16.20
11/13/2014	154804	011070	KOBAS ELECTRIC CO., INC.	JOHNSON PANEL BULBS 10 EV V , 10 45 W, SHIPPING	11.50 262.88 <u>274.38</u>
11/13/2014	154805	011071	KMB BROADCASTING INC	ANNUAL PACKAGE ORDER 132944	325.00
11/13/2014	154806	011080	NANCY KOLICH	ELECTION TRAINING MILEAGE	52.64
11/13/2014	154807	011874	DAN LACARTE	REPLACE LOST CHECK #145647 TRAVEL	8.00
11/13/2014	154808	012013	LAKE SUPERIOR BUSINESS MACHINES INC	CANON DR5060F SCANNER REPAIR	148.00
11/13/2014	154809	012063	JOANNE LEMOINE	FOSTER CARE FOR DEVIN EAGLE-OCT 2014 FOSTER CARE FOR AYDIN EAGLE - OCT 2014	396.52 396.52 <u>793.04</u>
11/13/2014	154810	012078	TRANSUNION RISK AND ALTERNATIVE	INVESTIGATIONS- ACCT 363167	26.75
11/13/2014	154811	012131	PERRY LUND	PHONE REIMB - OCT 2014	35.00
11/13/2014	154812	013028	JAYNE MACKOWIAK	BILLING FOR ATTY FEES IN BARRETT NEGLECT ATTY BILLING IN JAXON ROSS 13NA0770	322.25 1,130.35 <u>1,452.60</u>
11/13/2014	154813	013095	MARQUETTE GEN OCCUPATIONAL MEDICINE	PHYSICAL FOR JAIL STAFF-JOHNATHON NORMAN	180.00
11/13/2014	154814	013179	MENARDS	SPACE HEATERS AND CLEANING SUPPLIES MAGIC ERASERS	71.62 11.48

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Check Date	Check	Vendor	Vendor Name	Description	Amount
				DRAWER REPAIR	10.48
				TARPS	179.98
				BOOSTER CABLES, MARKING TAPE AND SUPPLIE	328.69
				ENTRY ORBIT KNOB, 3.5X15X18 KRAFT	36.98
				COMMUNITY HANGAR ELECTRIC UNION, STR	21.37
				RESTROOM HANGAR GYPSUM, NRP PANEL, C	119.28
				RESTROOM COMMUNITY HANGAR	287.58
					<u>1,067.46</u>
11/13/2014	154815	013391	MICHIGAN STATE INDUSTRIES	DETERGENT, CLEANER, DISINFECTANT	3,063.45
11/13/2014	154816	013392	STATE OF MICHIGAN	CONCEALED PISTOL LICENSES - NEW	1,344.00
				CONCEALED PISTOL LICENSE RENEWALS	2,624.00
				CONCEALED PISTOL LICENSE - NEW	768.00
					<u>4,736.00</u>
11/13/2014	154817	013435	MIDWEST CLAIMS SERVICE	RESTITUTION - GUSTAFSON - 06-FH-7610	25.00
11/13/2014	154818	013447	MILLER'S ACTION OFFICE SUPPLY	BLUE XEROX PAPER - WINTER TAX BILLS - 3	180.70
11/13/2014	154819	013559	KATHRYN MORSKI	31 INSPECTION VISITS	1,209.00
11/13/2014	154820	013602	MOTOROLA	SERVICE AGREEMENT 12/1/13-11/30/14	8,789.40
11/13/2014	154821	013610	THE MUNISING NEWS	DETROIT DAILY REPORT	279.00
11/13/2014	154822	013614	JOHN MYERS	BOARD OF CANVASSERS- NOV 4TH	81.20
11/13/2014	154823	013616	MORPHOTRUST USA	FINGERPRINTS	48.00
				FINGERPRINTS	144.00
					<u>192.00</u>
11/13/2014	154824	014191	NORTHERN MICHIGAN UNIVERSITY	EVIDENCE TECH UPDATE - CHMURYSKI, GROLE	64.00
11/13/2014	154825	014212	NORTHERN UNITED FEDERAL CREDIT UNIO	CC CARD - ACCT 7450	27.51
				OCTOBER 2014 - ACCT 0211	34.42
					<u>61.93</u>
11/13/2014	154826	014214	NORTHERN SCREEN PRINTING	PATCH AND NAME EMBROIDERY, J. IVERSON	53.25
11/13/2014	154827	014250	NU-WAY CLEANERS	UNIFORM DRY CLEANING - OCT 2014	155.85
11/13/2014	154828	016013	PREIN&NEWHOF	ESC REGIONAL PASSENGER LOADING BRIDGE, C	4,831.16
11/13/2014	154829	016033	PATHWAYS	CONVENTION FACILITIES TAX- 50%	28,736.00
11/13/2014	154830	016038	STEVEN C PARKS	NEW TELEPHONE	199.99
				REIMB MILEAGE/LODGING- 11/14/14 PRE BENC	461.00
					<u>660.99</u>
11/13/2014	154831	016040	P.R.O. LAWN & LANDSCAPE	LAWN MOWING - SEPT 2014	400.00
11/13/2014	154832	016069	PERFORMANCE AUDIO & RESTYLING	VEHICLE SETUP COSTS, DELTA 14	3,911.00
11/13/2014	154833	016088	PIT STOP QUICK LUBE	OIL CHANGE	55.00
				OIL CHANGE	47.98
				OIL CHANGE	55.00
				OIL CHANGE	55.00
					<u>212.98</u>
11/13/2014	154834	016116	SARAH PORTER	THANK YOU CARDS	6.97
11/13/2014	154835	017010	QUILL CORPORATION	STORAGE BINS	96.95
11/13/2014	154836	018031	RADIO RESULTS NETWORK	WCHT-AM PACKAGE BILL	400.00
				WGLO-FM PACKAGE BILL	300.00
				WGLO-FM PACKAGE BILL	654.00
					<u>1,354.00</u>

5

Check Date	Check	Vendor	Vendor Name	Description	Amount
11/13/2014	154837	018063	REINHART FOOD SERVICE	CUPS , GARBAGE BAGS	206.23
11/13/2014	154838	018064	REDWOOD TOXICOLOGY LABORATORY INC.	OCTOBER 2014 BILLING - ACCT 9431	7.75
11/13/2014	154839	018067	REAL ESTATE TRF.TAX,DEPT.77627	RE TRANSFER 10/01 - 10/31/14	50,441.25
11/13/2014	154840	018069	REMY BATTERY	BATTERIES FOR EMERGENCY LIGHTS COURT HOU BATTERIES FOR COURT HOUSE EMERGENCY LIGH	102.40 43.48 <u>145.88</u>
11/13/2014	154841	018115	RIVERSIDE AUTO SALES, INC	VEHICLE MAINTENANCE VEHICLE MAINTENANCE	391.86 177.86 <u>569.72</u>
11/13/2014	154842	018190	ELIZABETH ANN ROMAN	ADMIN EXP - SEPT 2014 ADMIN EXP - OCT 2014	50.00 50.00 <u>100.00</u>
11/13/2014	154843	018290	RR DONNELLEY	SAFETY PAPER FOR VITAL RECORDS	198.00
11/13/2014	154844	019021	STAPLES	SOLO ROLLED RIM-ACCT 6011 1000 4030 441 INKJET/LABELS - ACCT 6011 1000 4030 441	71.05 52.50 <u>123.55</u>
11/13/2014	154845	019155	SKRADSKI FUNERAL HOME, INC.	BURIAL ALLOWANCE-GLENN NICHOLS	300.00
11/13/2014	154846	019196	STANDARD ELECTRIC COMPANY	LIGHTS SERVICE CENTER LIGHTS SERVICE CENTER LIGHT BULBS FOR SERVICE CENTER PARTS	9.24 7.48 135.60 86.31 <u>238.63</u>
11/13/2014	154847	019201	STATE OF MICH,ST.EDUCATION TAX	SET & TRL TAX 10/16-10/31/14	31,708.46
11/13/2014	154848	019238	STATE OF MICHIGAN	STATE'S SHARE OF COLLECTIONS FOR STATEWA	1,230.51
11/13/2014	154849	019325	STATE OF MICHIGAN	COURT FEE TRANSMITTALS OCTOBER 2014	25,362.22
11/13/2014	154850	019332	STATE TAX COMMISSION	YEARLY RENEWAL FEE FOR MCAO CERTIFICATIO	175.00
11/13/2014	154851	019340	ROBERT STEMAC	RESTITUTION - MICHAEL STEMAC REPLACE CK#	38.00
11/13/2014	154852	019380	STUPAK LAW OFFICES	BOND - DOUGLAS SEDENQUIST	250.00
11/13/2014	154853	019384	SUNSHINE LAUNDRY	RESTITUTION - AKER - 12-FH-8560	25.00
11/13/2014	154854	020010	T & T HARDWARE	SINGLE CUT KEY 3 BATTERIES	6.57 21.97 <u>28.54</u>
11/13/2014	154855	020029	TODD TARDIFF	MEAL REIMB-TRAINING 10/20-10/24/2014	21.75
11/13/2014	154856	020051	JASON P THIBEAULT	PARKING REIMB - 10/21/2014	12.00
11/13/2014	154857	020127	TURTLE TRACKS	BULLET PROOF VEST COVERS	1,048.00
11/13/2014	154858	021049	THE UPS STORE	UPS BILL	14.42
11/13/2014	154859	021068	U.P. PROBATE JUDGE'S ASSOCIATION	2014-2015 UP PROBATE J'S ASSN DUES	50.00
11/13/2014	154860	021072	U.P. CONCRETE COMPANY	REPLACE CONCRETE STEP/PATCH RAILING BASE	7,100.00
11/13/2014	154861	022014	JEFFREY VALLIER	MEAL REIMB - TRAINING 10/26-10/31/2014	105.71
11/13/2014	154862	022025	VERIZON WIRELESS	PHONE - ACCT 383057717-00001	117.25
11/13/2014	154863	023076	TAMMY WETTHUHN	MILEAGE TO GREAT LAKES RE TRISTEN SNOW-1 PHONE REIMB - OCT 2014	78.40 35.00 <u>113.40</u>
11/13/2014	154864	023121	WJMN-TV3	NFL/SPT- OCT 2014	900.00

6

Check Date	Check	Vendor	Vendor Name	Description	Amount
11/13/2014	154865	023140	WRIGHT EXPRESS FINANCIAL SERVICES	CREDIT CARD BILL-ACCT 5567 3400 0301 807	917.33
11/13/2014	154866	025000	XEROX CORPORATION	XEROX PRINTER-ACCT 718015423	33.46
11/13/2014	154867	026091	KAMMI YOUNG	OCT 2014 FOSTER CARE FOR CALEIGH GORDON	638.29
11/13/2014	154868	083733	WHEELS n DEALS	REPLACE CK# 138140 138827 140375 RESTITU	33.10
11/13/2014	154869	084072	LUKE HAMLIN	TRAVEL OCTOBER 2014	286.72
11/13/2014	154870	084226	MARGARET CARRIGAN	BOARD OF CANVASSERS-NOV 4TH ELECTION	72.24
11/13/2014	154871	084475	JUST FOR HER	RESTITUTION - HAACK - 08-FH-8068	50.00
11/13/2014	154872	084476	PROFESSIONAL PROPERTY MANAGEMENT	RESTITUTION - HAACK - 08-FH-8068	50.00
11/13/2014	154873	084528	FRANK ALLEN	RESTITUTION - SINN-JOHNSON- 08-FH-7968	20.00
11/13/2014	154874	084779	BRAD MCPHEE	RESTITUTION - PORATH - 10-FH-8281	10.00
11/13/2014	154875	084889	UPPER LAKES TOWING COMPANY	RESTITUTION - JOHNSON - 10-FH-8324	50.00
11/13/2014	154876	085015	TIMOTHY KOBASIC	REPLACE LOST CHECK # 143008 ISSUED DEC 1	6.00
				RESTITUTION - ARBOUR - 11-FH-8519	150.00
					156.00
11/13/2014	154877	085090	STERLING INVESTMENT PROPERTIES, LLC	RESTITUTION PAID BY THOMAS SEYMOUR	150.00
11/13/2014	154878	085304	GARY PRATT	RESTITUTION - OSTRANDER - 05-FH-7464	30.00
11/13/2014	154879	085379	MICHAEL & NANCY KOSSOW	RESTITUTION - IVES - 11-FH-8522	200.00
11/13/2014	154880	085431	MEEMIC INSURANCE COMPANY	RESTITUTION CHILDRESS - CLAIM#01518481-7	40.00
11/13/2014	154881	085462	PAYLIANCE	RESTITUTION JONATHAN THERRIEN REPLACE LO	25.95
11/13/2014	154882	085488	CHRIS GILL	RESTITUTION - SEYMOUR - 09-FH-8181	10.00
11/13/2014	154883	085502	EUGENE ZAMBON	REPLACE CK# 150820 ISSUED 11-13 LOST RES	50.00
11/13/2014	154884	085524	MARY DANI	RESTITUTION - JOHNSON - 13-FC-8758	150.00
				RESTITUTION - JOHNSON - 13-FC-8758	100.00
				RESTITUTION - JOHNSON - 13-FC-8758	150.00
					400.00
11/13/2014	154885	ADMIN MISC	MARJORIE JEWELL	BURIAL ALLOWANCE - WILLIAM JEWELL	300.00
11/13/2014	154886	ADMIN MISC	JEREMY STEMICK	BURIAL ALLOWANCE-GARY STEMICK	300.00
11/13/2014	154887	ADMIN MISC	JOAN KING	BURIAL ALLOWANCE - JOHN KING	300.00
11/13/2014	154888	ADMIN MISC	ERICKSON-ROCHON-NASH FUNERAL HOME	BURIAL ALLOWANCE-WAYNE JACKSON	300.00
11/13/2014	154889	ADMIN MISC	MIKE SEYMOUR	BURIAL ALLOWANCE - ROBERT SEYMOUR	300.00
11/13/2014	154890	CLERK MISC	HAROLD PETTEY	RETURN BOND - TIMOTHY BERG - 14-FH-8991	2,500.00
				RETURN BOND LESS 10% - MULHERN 14-FH-899	180.00
				RETURN BOND - NOVAK- 14-FH-9011	450.00
					3,130.00
11/13/2014	154891	PROS MISC	MATTHEW LACOSSE	WITNESS FEE	6.00
11/13/2014	154892	PROS MISC	ALEXANDRA MANNINEN	WITNESS FEE	6.00
11/13/2014	154893	PROS MISC	CARLA LUND	WITNESS FEE	7.40
11/13/2014	154894	PROS MISC	GINGER RAUTANEN	WITNESS FEE	6.00
11/13/2014	154895	SHERF MISC	ARTHUR R. MAYER	RETURNED BOND MONEY	1,000.00
11/13/2014	154896	SHERF MISC	NORTH SHORE COMPRESSOR & MACHINE	AIR TEST KIT FOR DIVE TEAM	95.00
11/13/2014	154897	SHERF MISC	LUANN LUNDQUIST	VEST CARRIER FOR DEPUTY SMITH	175.00
11/13/2014	154898	TREAS MISC	P:ITNEY BOWES INC	2011 TAX REFUND PER DEC 2012 BOR REPLACE	13.29

FIRST TOTALS:

Total of 160 Checks: 535,633.69  
 Less 0 Void Checks: 0.00  
 Total of 160 Disbursements: 535,633.69

7

# DELTA COUNTY TRAVEL EXPENSE VOUCHER

Vendor Number: 10115  
 Department \_\_\_\_\_  
 Charged: \_\_\_\_\_

Line Item: \_\_\_\_\_

Employee: Ann Jousma Miller

Date: \_\_\_\_\_

Address: 19 Mulberry Cr  
Gladstone Mi 49837

Period Covered: 10/1/14 to 10/31/14  
 From \_\_\_\_\_ to \_\_\_\_\_

Date	\$20.00 0-3 hrs.	\$35.00 3-6 hrs.	\$50.00 over 6 hrs.	Meeting	Meals Other	Comments	Mileage	Mileage \$	Meeting \$
10-1	X			Jail meeting			20		
10-2	X			MC Waks					
10-7	X			County Board			23		
10-9	X			CAA			23		
10-9	<del>X</del>			<del>Chamber Dinner</del>			<del>52</del>		
10-14	X			County Bd			23		
10-15	X			Sheriff offt house			23		
10-16		X		UPACC			52		
10-17		X		UPACC			52		
10-20	X			Task Force			52		
10-21	X			meeting of the whole			20		
10-21	X			County Bd			23		
10-28	X			Landfill			20		
10-20	X			Legislative Meet			20		
10-29	<del>X</del>			<del>Barbecue After Hour</del>			<del>20</del>		
	220	70					351	196.56	

RECEIVED  
 NOV - 3 2014  
 COUNTY OFFICE

I hereby certify that all items of expense included in this statement were incurred in the discharge of authorized official business, that the amounts are correct, and that they represent proper charges against the County.

phone 10.00  
 TOTAL PER DIEM: 390.00  
 TOTAL MILEAGE: 196.56  
 GRAND TOTAL: 496.56

NATURE OF BUSINESS: \_\_\_\_\_  
 SIGNED: Ann Jousma Miller  
 APPROVED: \_\_\_\_\_

AP  
 2016/56

## DELTA COUNTY TRAVEL EXPENSE VOUCHER

Vendor Number: 8049

Department Charged: \_\_\_\_\_

Line Item: \_\_\_\_\_

Date: 11/3/14

Employee: Mary Harrington

Address: \_\_\_\_\_

Period Covered:  
From 10-1-14 to 10-31-14

Date	\$20.00 0-3 hrs	\$35.00 3-6 hrs	\$50.00 over 6 hrs	Meeting	Meals Other	Comments	Mileage	Mileage \$
10/1	-	-	-	Gail Meeting			20	
10/1	-	-	-	Meet with Gail at Mich Works			20	
10/1			X	Pathways			1	
10/6	X			Michigan Works			20	
10/7	X			Regular Board Meeting			14	
10/8	X			Meet with Terry Buehlert & Tom			14	
10/13	X			Ford River Township			16	
10/14	X			Statutory Board Meeting			14	
10/14	X			Barab River Township			26	
10/15	X			Health Board			47	
10/16			X	U.P. Fall Conference			60	picked up Tom E.
10/17			X	U.P. Fall Conference			50	
10/17	-	-	-	Animal Shelter mtg.			14	
10/20	X			Meeting with Ed McBroon			20	
10/21	X			Meeting about equalization			20	
10/21	X			Regular Board meeting			14	
10/23	X			Pinecrest Board			47	
10/29	X			E-OC meeting			20	
10/30		X		Park Board			20	
10/30	5X			Pathways			10	

I hereby certify that all items of expense included in this statement were incurred in the discharge of authorized official business, that the amounts are correct, and that they represent proper charges against the County.

TOTAL PER DIEM: 440.00  
 101-101-710.002  
 TOTAL MILEAGE: 255.36  
 101-101-860.001  
 TOTAL PHONE: 10.00  
 101-101-850.000  
 OTHER: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_

SIGNED: Mary Harrington

APPROVED: \_\_\_\_\_

GRAND TOTAL: 705.36

*Handwritten:* AP 265.36

B2

October 2, 2014

To: Local Units of Government in the Central Upper Peninsula, EDC's, Chambers  
From: Joel Schultz, Director  
Subject: **Comprehensive Economic Development Strategy (CEDS) - 2015 Call for Projects**

The CUPPAD Regional Commission annually prepares an update to our regional Comprehensive Economic Development Strategy (CEDS) report. This report, submitted to the federal Economic Development Administration (EDA), includes a listing of economic development projects within the six-county area. **We are asking for your nomination of projects to be included on the regional economic development project list.**

This year, we are aligning our CEDS effort with the State's Regional Prosperity Initiative (RPI). Like the CEDS, the RPI prioritizes economic development projects for funding. Projects submitted to this year's CEDS update will be included in our RPI plan update, and may be eligible for funding through the RPI process. You can view our current RPI plan on <http://www.centralupdashboard.org>; hard copies are available upon request.

The CEDS and RPI identify projects that could possibly be funded with federal and/or state dollars through either the EDA or other federal or state agencies. Projects that create jobs, are innovative, encourage partnerships, encourage collaborative funding and involve a collaborative effort between communities have greater potential of being funded than projects that do not. Additionally, projects should be able to demonstrate local investment i.e. obtain adequate matching funds.

EDA funds must be expended on projects owned by non-profits or by governmental units and should provide service to more than one business (example: A water main that will provide service to more than one business may qualify for EDA funding. A water lead serving only one property would not qualify for EDA funding.). However, since other federal and state agencies may use the CEDS and RPI as accepted planning documents, any project that creates jobs or encourages economic development should be submitted. **It is worth the effort to submit project nominations even if you do not intend to apply for an EDA grant, as you may seek grant funding from other sources.**

Please complete the enclosed project nomination form detailing projects to be included in the 2015 CEDS and return to CUPPAD at our new address: 2950 College Ave., Escanaba, MI 49829 or email to [bstrem@cuppad.org](mailto:bstrem@cuppad.org) by **December 1, 2014**. If you have any questions, please give us a call at 906.786.9234.



*Central Upper Peninsula Planning And Development Regional Commission*

2415 14th Avenue South • Escanaba, MI 49829  
906.786.9234 • Fax: 906.786.4442 • 800.562.9828 • [cuppad@cuppad.org](mailto:cuppad@cuppad.org)

November 3, 2014

Delta County Commissioners  
310 Ludington St.  
Escanaba, MI 49829

B3

Subject: Delta County Hazard Mitigation Plan Update

Dear Commissioners,

The CUPPAD Regional Commission, along with many community partners, has worked to draft an updated Hazard Mitigation Plan for Delta County. Hazard Mitigation is defined as any action taken before, during, or after a disaster to eliminate or reduce the long-term risk to human life and property. The actions proposed in the plan will help to ensure the safety and reliance of the community.

Enclosed is a copy of Chapter 5 of the draft Delta County Hazard Mitigation Plan. Would you please review the document and send back the enclosed form?

If there are any questions on the content of the Draft Delta County Hazard Mitigation Plan, please free to contact me. Questions, comments, and suggestions will be received until December 5, 2014.

Sincerely,

Anne Milne  
Community Planner

Enclosures



## 5.0 ACTION PLAN

The overall purpose of this plan is to identify strategies to mitigate the hazards identified to reduce threats to public safety and property. These strategies strive to mitigate the higher risk hazards of severe weather, disruption of municipal infrastructure, loss of property and lives from structural and wildfires, and public health emergencies,

### 5.1 Mitigation Actions

This section describes the action to be taken, the agency responsible, and available funding source if known. Four federal funding sources for hazard mitigation and emergency preparedness are:

- HMGP: Hazard Mitigation Grant Program
- PDM: Pre-Disaster Mitigation Program
- FMA: Flood Mitigation Assistance Program
- EMPG: Emergency Management Performance Grants
- \*SRL: Severe Repetitive Loss
- \*RFC: Repetitive Flood Claims

\* The Biggert Waters Flood Insurance Reform Act of 2012 eliminated the SRL and RFC programs beginning in FY 2013.

Other funding sources noted in this chapter are:

- HMG: Hazardous Materials Grant Program
- HMEP: Hazardous Materials Emergency Planning Grant
- HSGP: Homeland Security Grant Program
- AFG: Assistance to Firefighters Grant Program
- USDA-RD: USDA Rural Development

Possible funding sources were listed under each action. The listed funding source is not an inclusive listing of available resources nor guarantees the project would be funded through that particular source. Funding of projects listed with “local resources” may be accomplished through local funds or through other grant funds obtained by an agency. Additional information on available hazard mitigation funding can be found in FEMA’s Hazard Mitigation Assistance Unified Guidance document (2013) and FEMA’s website.

The following “Hazard Related Actions” are listed in order of priority as explained in Table 4-2 Strategies. At the end of this section, Table 5-1 summarizes the actions and agencies/personnel that would be responsible for undertaking the actions listed. The responsible local government agency to carry out an action is stated generally as Local Governments. Table 5-2 indicates the specific jurisdiction responsible in each location.

Budget concerns dictate that project implementation would depend largely on securing grant funding. Therefore, agencies and organizations would undertake the following strategies

provided there is adequate funding and resources to accomplish the project. Completion of the projects should be directed towards those projects that have the highest priority. Estimated project completion dates are identified.

#### **5.1.1 Hazard Related Actions**

**Action:** Develop/update site emergency plans for SARA Title III sites.

**Lead Agency:** County Emergency Management

**Funding Source:** Local Resources, EMPG, LEPC

**Time Frame:** On going

**Status:** Plans updated for several sites.

**Action:** Regularly conduct exercises of site emergency plans and community response plans.

**Lead Agency:** County Emergency Management

**Funding Source:** Local Resources, EMPG

**Time Frame:** On going

**Status:** Exercises conducted at least two times per year.

**Action:** Maintain adequate road and debris clearing capabilities.

**Lead Agency:** County Road Commission

**Supporting Agency:** MDOT, Cities of Escanaba and Gladstone, and Village of Garden

**Funding Source:** HMGP, MDOT

**Time Frame:** On going

**Status:** County Road Commission and municipal departments of works regularly clear streets after weather events.

**Action:** Institute training, planning and preparedness for hazardous materials and general transportation incidents on roadways and railways.

**Lead Agency:** County Emergency Management

**Funding Source:** HMGP, Local Resources, EMPG, Fire

**Time Frame:** On-going

**Status:** Agencies regularly conduct training sessions.

**Action:** Ensure fire departments and other first responders have adequate training and equipment to respond to hazardous materials accidents.

**Lead Agency:** County Emergency Management

**Funding Source:** HMGP, EMPG

**Time Frame:** On-going

**Status:** Region 8 Homeland Security Planning Board is discussing the possibility of forming a regional hazardous materials response team.

**Action:** MDOT, road commissions and local governments should continually examine and identify problem roadways and intersections. Improve the design of such locations to alleviate the situation and/or install appropriate traffic controls.

**Lead Agency:** MDOT

**Supporting Agency:** Cities of Escanaba and Gladstone

**Funding Source:** MDOT, HMGP, EMPG

**Time Frame:** FY2015

**Status:** Road commissions do regularly examine, identify, and improve problem roadways and intersections.

**Action:** Continue to train and equip local hazardous materials emergency response teams.

**Lead Agency:** County Emergency Management

**Funding Source:** PDMP, HMGP, EMPG, HHSP

**Time Frame:** On-going

**Status:** Region 8 Homeland Security Planning Board is in discussing the possibility of forming a regional hazardous materials response team.

**Action:** Maintain facility and community training and exercise programs.

**Lead Agency:** County Emergency Management

**Funding Source:** Local Resources, EMPG

**Time Frame:** On-going

**Status:** Facility training programs have been implemented.

**Action:** Institute an emergency warning system with a distinct, unique sound to be associated with a specific accident or disaster.

**Lead Agency:** County Emergency Management

**Funding Source:** PDMP, HMGP, EMPG

**Time Frame:** FY2012

**Status:** No warning systems has been developed.

**Action:** Ensure county road commission and local public works personnel have adequate training and equipment for spill control at HAZMAT accidents.

**Lead Agency:** Road Commission

**Supporting Agency:** Cities of Escanaba and Gladstone and village of Garden

**Funding Source:** HMGP

**Time Frame:** On-going

**Status:** Region 8 Homeland Security Planning Board is in discussing the possibility of forming a regional hazardous materials response team.

**Action:** Explore the establishment and implementation of a “reverse 911” calling system in Delta County.

**Lead Agency:** County Emergency Management

**Funding Source:** HMGP, EMPG

**Time Frame:** In planning stage

**Status:** System only in place near gas storage center in Rapid River.

**Action:** Continue use of NOAA Weather Radio weather tower coverage.

**Lead Agency:** County Emergency Management

**Funding Source:** PDMP, HMGP, EMPG

**Time Frame:** On-going

**Status:** Delta County has NOAA Weather Radio coverage.

**Action:** Increase use of NOAA Weather Radio through community awareness and education programs.

**Lead Agency:** County Emergency Management

**Supporting Agency:** LEPC

**Funding Source:** PDMP, HMGP, EMPG

**Time Frame:** On-going

**Status:** The NOAA Marquette office holds regular education events.

**Action:** Institute a public education program regarding emergency warning systems.

**Lead Agency:** County Emergency Management

**Supporting Agency:** LEPC

**Funding Source:** Local Resources, EMPG

**Time Frame:** On-going

**Status:** There is no emergency warning system in place.

**Action:** Seek funding from public and private sources to maintain and improve/expand emergency warning systems in communities throughout the County.

**Lead Agency:** County Emergency Management

**Supporting Agency:** LEPC

**Funding Source:** Local resources, EMPG

**Time Frame:** On-going

**Status:** Program in planning stage.

**Action:** Ensure fire departments and other responders have adequate equipment and training to respond to structural and commercial fires.

**Lead Agency:** *Responsible Agency:* Fire Departments

**Supporting Agency:** County Emergency Management, Emergency Medical Services

**Funding Source:** Local Resources, HMGP, and Assistance to Firefighters Grant Program

**Time Frame:** On-going

**Status:** Fire departments and first responders must attend regular training sessions. These organizations also assess their equipment needs on a regular basis.

**Action:** Continue mutual aid agreements among the various fire departments.

**Lead Agency:** Fire Departments

**Supporting Agency:** County Emergency Management, Local Units of Government

**Funding Source:** Local Resources

**Time Frame:** On-going

**Status:** Mutual aid agreement in place in Delta County.

**Action:** Develop/update evacuation plans of facilities and of communities. Confirm that first responder, fire departments and law enforcement agencies are aware of such plans.

**Lead Agency:** County Emergency Management

**Supporting Agency:** Fire Departments, Emergency Medical Services, LEPC

**Funding Source:** Local Resources, EMPG

**Time Frame:** On-going

**Status:** The plans for some facilities have been prepared.

**Action:** Construct connector roads to reduce congestion of arterial roads.

**Lead Agency:** MDOT

**Supporting Agency:** Cities of Escanaba and Gladstone

**Funding Source:** HMGP

**Time Frame:** FY2015

**Status:** Connector roads have been built.

**Action:** Utilize a geographic information system to map storm sewers, spillways and residential wells throughout the county.

**Lead Agency:** Drain Commission, Public Health Department

**Supporting Agency:** Local Units of Government

**Funding Source:** PDMP, HMGP, EMPG

**Time Frame:** FY2010

**Status:** Health department has mapped residential wells in the county.

**Action:** Purchase and distribute NOAA radios.

**Lead Agency:** County Emergency Management

**Funding Source:** HMGP

**Time Frame:** On-going

**Status:** Program in planning stage.

**Action:** Maintain and improve/expand emergency warning systems in communities across the County.

**Lead Agency:** County Emergency Management

**Funding Source:** PDMP, EMPG

**Time Frame:** FY2012

**Status:** No system is in place.

**Action:** Continue to implement a countywide fire-training program.

**Lead Agency:** Fire Departments

**Supporting Agency:** County Emergency Management

**Funding Source:** Local Resources, Assistance to Firefighters Grant Program

**Time Frame:** On-going

**Status:** Firefighters must attend regular training sessions.

**Action:** Update site emergency plans for schools, factories, office buildings, and other appropriate sites.

**Lead Agency:** County Emergency Management

**Supporting Agency:** Fire Departments

**Funding Source:** Local Resources

**Time Frame:** On-going

**Status:** Site emergency plans are continuously updated for schools and other sites.

**Action:** Install lightning protection devices on communities' communication and utility infrastructure.

**Lead Agency:** Local Units of Government

**Funding Source:** HMGP, EMPG

**Time Frame:** FY2012

**Status:** Devices have been installed.

**Action:** Install signs along the highway to denote the actual speed of vehicles traveling on the roadway.

**Lead Agency:** MDOT

**Supporting Agency:** Local Unit of Government

**Funding Source:** PDMP, HMGP

**Time Frame:** FY2012

**Status:** Local traffic control agency has a movable radar sign that is periodically installed at busy roadways.

**Action:** Continue with training of and provide for the increased use of weather spotters.

**Lead Agency:** NOAA

**Supporting Agency:** County Emergency Management

**Funding Source:** NOAA

**Time Frame:** On-going

**Status:** There is training held yearly in Delta County.

**Action:** Bury/ protect power and utility lines.

**Lead Agency:** Utility Companies

**Supporting Agency:** County Emergency Management

**Funding Source:** HMGP

**Time Frame:** On-going

**Status:** Utility company tree trimmers ensure power line safety and reliability.

**Action:** Install or upgrade sprinkler systems in commercial or high-density residential use buildings, schools, churches, and other buildings where large masses of people congregate.

**Lead Agency:** Fire Departments

**Supporting Agency:** County Emergency Management, Local Units of Government

**Funding Source:** Local Resources

**Time Frame:** FY 2015

**Status:** New and renovated buildings must comply with building codes that mandate sprinkler systems.

**Action:** Inventory exempt SARA Title III sites.

**Lead Agency:** LEPC

**Supporting Agency:** County Emergency Management

**Funding Source:** Local Resources, EMPG

**Time Frame:** FY2010

**Status:** Emergency manager aware of several sites, but no formal inventory has been completed.

**Action:** Use snow fences or living snow fences to limit blowing and drifting snow over critical roadway segments.

**Lead Agency:** County Road Commission

**Supporting Agency:** County Emergency Management, MDOT, Local Units of Government

**Funding Source:** HMGP, Local Resources

**Time Frame:** FY2010

**Status:** Snow fences are utilized where conditions warrant.

**Action:** Update and/or expand public education efforts for emergency preparedness.

**Lead Agency:** County Emergency Management

**Supporting Agency:** LEPC, Fire Departments, Law Enforcement, NOAA

**Funding Source:** Local Resources, EMPG

**Time Frame:** On-going

**Status:** In progress.

**Action:** Correct shelter weaknesses by updating equipment, providing adequate generators, and establishing shelters for vulnerable populations.

**Lead Agency:** County Emergency Management

**Supporting Agency:** Red Cross

**Funding Source:** HMGP, EMPG

**Time Frame:** On-going

**Status:** Shelter attributes are continuously reviewed.

**Action:** Identify existing shelter locations, strengths, and weaknesses.

**Lead Agency:** Red Cross

**Supporting Agency:** County Emergency Management

**Funding Source:** Local Resources, EMPG

**Time Frame:** On-going

**Status:** Shelter attributes are continuously reviewed.

**Action:** Have a system in place to facilitate the immediate response to ice jams on rivers.

**Lead Agency:** MDEQ

**Funding Source:** Local Resources

**Time Frame:** FY2015

**Status:** MDEQ has been consulted about developing a response system.

#### 2014 Strategies

**Action:** Increase public awareness of the need for permits (MDEQ Part 31) for building in flood plain areas.

**Responsible Agency:** County Board, Local Units of Government

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Enforce basic building code requirements related to flood mitigation.

**Responsible Agency:** County Board, Local Units of Government

**Funding Source:** HMG, (post-disaster only), Local Resources

**Time Frame:** On-going

**Action:** Encourage local governments to participate in the National Flood Insurance Program.

**Responsible Agency:** Local Units of Government

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Lake Michigan shoreline communities (Ford River, Wells, Brampton, Masonville, Ensign and Bay de Noc townships, and cities of Escanaba and Gladstone) and Delta County should continue to be active partners with FEMA as the agency proceeds to complete the Risk MAP (Mapping, Assessment and Planning) study.

**Responsible Agency:** Local Units of Government

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Utilize flood risks products developed by FEMA to become more informed of mitigation actions to reduce identified flood risks.

**Responsible Agency:** County Emergency Management

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Develop a system of alternative routes to detour traffic away from hazardous material spills while maintaining a reasonable traffic flow.

**Responsible Agency:** County Road Commission, MDOT

**Funding Source:** Local Resources, HMG, PDM

**Time Frame:** On-going

**Action:** Ensure that fire departments have adequate equipment and training to respond to wildland fires.

**Responsible Agency:** County Emergency Management, Fire Departments

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Implement and continue to provide countywide training and equipment to respond to a public health emergency.

**Responsible Agency:** Public Health Department

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Provide back-up generators for water and wastewater treatment facilities, the county airport, and the county jail to maintain acceptable operating levels during power failures.

**Responsible Agency:** County Emergency Management

**Funding Source:** HMG, PDM

**Time Frame:** On-going

**Action:** Use check valves, sump pumps, and backflow preventers in homes and buildings.

**Responsible Agency:** County Emergency Management, Public Health Department

**Funding Source:** HMG, PDM, FMA

**Time Frame:** On-going

**Action:** Develop a database, and keep current a listing of volunteers that can assist during a major public health event.

**Responsible Agency:** Public Health Department

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Develop and continue to update existing plans to cover possible public health emergency events.

**Responsible Agency:** Public Health Department

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Identify escape and entry routes in areas with high wildfire risk.

**Responsible Agency:** US Forest Service, Michigan DNR, County Sheriff Department, Fire Departments.

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Identify natural fire breaks where wildland fires might be intercepted and contained.

**Responsible Agency:** US Forest Service, Michigan DNR, County Sheriff Department, all fire departments.

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Increase public awareness of the causes, symptoms, and protective actions for disease outbreaks and other potential public health emergencies.

**Responsible Agency:** Public Health Department

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Provide local training to officials on flood mitigation measures, flood plain management, flood proofing, etc.

**Responsible Agency:** County Emergency Management

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Construct elevated or alternative roads that are unaffected by flooding, or making roads more flood-resistant through better drainage and/or stabilization/armoring of vulnerable shoulders and embankments.

**Responsible Agency:** County Road Commission, MDOT

**Funding Source:** HMG, PDM, FMA

**Time Frame:** On-going

**Action:** Provide emergency generators for use at all school facilities and the county airport.

**Responsible Agency:** County Emergency Management

**Funding Source:** HMG, PDM

**Time Frame:** On-going

**Action:** Institute public education of flood warning systems.

**Responsible Agency:** County Emergency Management

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Provide portable pumps for use at municipal fuel pumping facilities and designated gas stations through the county.

**Responsible Agency:** County Emergency Management

**Funding Source:** Local Resources, PDM

**Time Frame:** On-going

**Action:** Acquire drainage easements in order to allow for the planned and regulated public use of privately owned land for temporary water retention and drainage.

**Responsible Agency:** Local Units of Government

**Funding Source:** HMG, PDM, FMA

**Time Frame:** On-going

**Action:** Ensure that fire departments have adequate equipment and training to respond to flood conditions.

**Responsible Agency:** Fire Departments

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Institute a public education program regarding emergency flood warning systems.

**Responsible Agency:** County Emergency Management

**Funding Source:** Local Resources

**Time Frame:** On-going

**Action:** Improve/update accurate flood plain mapping of communities.

**Responsible Agency:** Local Units of Government

**Funding Source:** Local Resources

**Time Frame:** On-going

#### **5.1.2 Administration Actions Related to Hazard Mitigation**

**Action:** Adopt the Delta County Hazard Mitigation Plan.

**Responsible Agency:** Delta County Board of Commissioners

**Supporting Agency:** Townships, Village and Cities within Delta County

**Funding Source:** Local Resources

**Status:** The original Plan was adopted by the county and local units. The County has adopted the 2014 Update. Other municipalities in the county will have the opportunity to adopt the Plan.

**Action:** Utilize Hazard Mitigation in local planning and zoning documents.

**Responsible Agency:** Delta County Board of Commissioners

**Supporting Agency:** Townships of Bark River, Ford River, Escanaba, Garden, and Masonville and cities of Escanaba and Gladstone, the village of Garden, and the Delta County Building and Zoning Department, and CUPPAD Regional Commission.

**Funding Source:** Local Resources

**Time Frame:** On-going

**Status:** Information contained in the Plan has been utilized in planning documents.

Table 4-1 Summary of Actions and Responsible Parties										
	*Improve/Expand Warning Systems/ Install signage	*Increased NOAA weather coverage	Public Education	Plans, Studies, and/or Mapping	Training and Education	*Construct/ upgrade emergency shelters	*Equipment for emergency response and public works personnel	Road improvements	*Purchase distribute weather radio	Adopt Plan and consider hazard mitigation in local planning/zoning
County Board										X
County Emergency Management	X	X	X	X	X	X	X	X	X	
Local Emergency Planning Committee			X						X	
Law Enforcement	X				X				X	
Fire Service					X		X		X	
Emergency Medical Services			X	X	X		X			
Public Health				X	X		X			
Human Services				X						
MDOT	X			X				X		
<b>Township/City/Village</b>										
Baldwin Twp.	X	X		X			X		X	X
Bark River Twp.	X	X		X			X		X	X
Bay de Noc Twp.	X	X		X			X		X	X
Brampton Twp.	X	X		X			X		X	X
Cornell Twp.	X	X		X			X		X	X
Ensign Twp.	X	X		X			X		X	X
Escanaba City	X	X		X			X	X	X	X
Escanaba Twp.	X	X		X			X		X	X
Fairbanks Twp.	X	X		X			X		X	X
Ford River Twp.	X	X		X			X		X	X

	*Improve/Expand Warning Systems/ Install signage	*Increased NOAA weather coverage	Public Education	Plans, Studies, and/or Mapping	Training and Education	*Construct/ upgrade emergency shelters	*Equipment for emergency response and public works personnel	Road improvements	*Purchase distribute weather radio	Adopt Plan and consider hazard mitigation in local planning/zoning
Garden Twp.	X	X		X			X		X	X
Garden Village	X	X		X			X		X	X
Gladstone city	X	X		X			X	X	X	X
Maple Ridge Twp.	X	X		X			X		X	X
Masonville Twp.	X	X		X			X		X	X
Nahma Twp.	X	X		X			X		X	X
Wells Twp.	X	X		X			X		X	X

\*FEMA fundable grant project

**5.2 Plan Maintenance**

Maintenance of the plan consists of the responsible agencies performing the following:

- Reviewing and evaluating the original plan for changes due to new circumstances, information, or projects.
- Updating the plan on an annual or 5-year basis.
- Continued public participation in the hazard mitigation plan.

**5.2.1 Reviewing, Evaluating, and Updating**

The Delta County Emergency Management Coordinator is responsible for reviewing and updating the plan. A review of the plan is recommended annually. If Delta County is unable to examine the plan annually, the plan is required to be reviewed every five years and updated if necessary. The 5-year mandatory review and update of the hazard mitigation plan is needed due to ever changing circumstances in communities. The original hazard mitigation plan was reviewed and updated in 2014. The next mandatory update of this hazard mitigation plan will be scheduled in five years from the date of FEMA plan approval for this update.

Reviewing and evaluating the hazard mitigation plan is crucial since changes in the type, extent, and total number of hazards are likely to occur over time. For instance, the risks and hazards

identified in the plans may increase or decrease, new hazards may be brought forward due to new development patterns, or strategies may be implemented and new ones proposed.

The County Emergency Management Coordinator is responsible for meeting with the Local Emergency Planning Committee (LEPC) in February of each year to evaluate the plan’s performance during the past calendar year. The LEPC may, if it chooses, monitor the community’s land use planning to ensure that mitigation goals and objectives are being considered in the day-to-day land use decisions. The LEPC meetings are posted and open to the public. Local units of government are invited to attend meetings that are scheduled to review and evaluate the plan.

Measures used to evaluate and update the plan are: changes in the number, type and/or extent of risk in the county or local jurisdiction; number of mitigation strategies accomplished; implementation problems; and recommendations on new projects or revision of current action items. The plan evaluation results will be summarized into a report. The need for plan amendments or updates is determined at this time.

Based on recommendations from the LEPC, the County Board of Commissioners approves recommendations for any appropriate changes. Local governments that have adopted the County Hazard Mitigation Plan are requested to adopt the new amendments or a new updated plan. Communities that have local land use control, i.e. locally adopted zoning ordinance are requested to consider and adopt the amendments or a new updated plan. Table 4-2 depicts the zoning authority of individual governmental entities in Delta County.

Table 4-2 Planning and Zoning Authorities		
Local Government	Delta County Zoning	Local Zoning
Baldwin Township	X	
Bark River Township		X
Bay de Noc Township	X	
Brampton Township	X	
Cornell Township	X	
Ensign Township	X	
Escanaba City		X
Escanaba Township		X
Fairbanks Township	X	
Ford River Township		X
Garden Township	X	
Gladstone city		X
Maple Ridge Township	X	
Masonville Township		X
Nahma Township	X	
Wells Township	X	
Village of Garden		X

It is recommended that the mitigating actions described in the County Hazard Mitigation Plan be incorporated into planning documents prepared and adopted by either the Delta County

Board of Commissioners or local units of government within the county. Information contained in the mitigation plan would be useful to communities as they prepare or develop various planning documents. One suggested planning document is the master plan; the procedures for amending or adopting a plan are outlined in the Michigan Planning Enabling Act. The planning act requires communities with an adopted plan to review the plan every five years to determine if any necessary changes should be made to the plan. At the five-year review stage, the community should consult the Hazard Mitigation Plan to determine what findings and actions included in the Plan are appropriate for inclusion into the local plan. It is recommended that the community not wait for the five-year interval, but undertake an amendment to the plan with actions or other findings from the plan. Local officials will consider incorporating the mitigating actions as goals and objectives into their comprehensive plans.

Another program specific plan that may be prepared is a “Community Development Plan,” a required plan when a community applies for a federal Community Development Block Grant. The Community Development Plan includes an assessment of problems and needs of the community, a brief community profile and possible short term and long-term activities to address identified needs and problems of the area. The Hazard Mitigation Plan can be utilized in presenting the community profile, identification of community needs and problems, along with activities to address the identified hazard needs and problems.

### **5.2.2 Public Participation**

The County Emergency Management Coordinator or other appointed agency achieves on-going public participation. The Emergency Management Coordinator or a designee attends meetings at least annually to update local officials and residents on hazard mitigation and inquire on potential projects. The Emergency Management Coordinator meets with organizations such as the Local Emergency Planning Committee, Township Association, local planning and zoning boards, Fire Chiefs, and the County Board of Commissioners. Public review of the update to the Delta County Hazard Mitigation Plan was achieved through the following:

- A letter was sent notifying local governments within Delta County, neighboring counties and members of the LEPC that the County Board has adopted the plan.
- A copy was made available for public review at the Escanaba and Gladstone public libraries, the Escanaba and Gladstone Public Safety Departments, and the Delta County Courthouse.
- A notice was placed in the local newspaper informing the public on where they could review the plan and the time and location of public meetings. The public was encouraged to send comments to the Emergency Management Coordinator.
- The County Emergency Management Coordinator arranged to have hazard mitigation information displayed on the County, CUPPAD Regional Commission or other organizations’ websites. Local officials and residents alike could easily access this type of media.

B4

**AGREEMENT FOR PROVISION OF ADVANCED LIFE SUPPORT  
AMBULANCE SERVICES**

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County of Delta, a Michigan  
governmental corporation of  
310 Ludington Street  
Escanaba, MI 49829

DLP Marquette General Hospital, LLC  
Rampart Emergency Services  
420 W Magnetic Street  
Marquette MI 49855

*party of the first part,*

*party of the second part,*

hereinafter referred to as "COUNTY"

hereinafter referred to as "OPERATOR"

---

This Agreement is made and entered into effective the \_\_\_\_\_ day of \_\_\_\_\_, 2014  
by and between the above-named parties.

**Section 1. Preliminary Recitals:**

The COUNTY desires the continued availability of quality emergency medical and ambulance services for the use and benefit of the residents of the COUNTY. The OPERATOR coordinates, regulates, and is required by state statute (Public Act No. 368, and its Administrative Rules) to assure quality and monitor operations of ambulance services at the advanced life support level in accordance with all applicable state and local laws and regulations. To assure consistent, high-quality, uninterrupted paramedic personnel and services as defined here for the residents of Delta COUNTY, and as authorized by Michigan Public Health Code No. 368, Part 209, applicable Administrative Rules, and also through MCLA 41.711, the OPERATOR will provide these services, as authorized by aforementioned laws, by authorizing licensed agencies to do so within the geographical jurisdiction and to those who meet the minimum requirements set forth herein.

The Michigan Public Health Code No. 368, Part 209, and its applicable Administrative Rules, requires a reasonable relationship between existing emergency medical services and the COUNTY in the geographical area to be served by oversight of the designated Medical Control Authority and the estimated demand for emergency medical services in that area to be managed, and that the Medical Control Authority shall be administered by the participating hospitals lying within the designated region.

**Section 2. Contractual Statement:**

In consideration of their mutual promises and obligations set forth herein, the parties covenant and agree as follows:

**Section 3. Services Provided:**

OPERATOR shall assure availability of advanced life support ambulance services and other ancillary services as consistent with the Department of Community Health EMS & Trauma Systems Section and through the OPERATOR's protocols and privileging process, as well as consistent with all other state laws, rules, regulations and hospital Medical Control Authority directives as driven by Public Act 368 and appropriate Administrative Rules. OPERATOR will assure all applicable licensure and certification, including eligibility requirements during the term of this contract.

In accordance with the September 2007 Declaratory Ruling related to the Public Act and local requirements, ambulance operations are to be licensed based upon a geographic service area.

Related Orders to the Declaratory Ruling as well as previously enforced sections of the Public Act are referenced herein. The AGREEMENT shall not violate nor supersede the identified rulings below as issued by the Department of Community Health EMS and Trauma Systems Section. Related legislation that shall be enacted following the date of this AGREEMENT will also be a requirement of the OPERATOR to enforce with the advanced life support agencies who wish to be privileged to provide service to residents of Delta COUNTY.

- Michigan Public Health Code 368 of 1978, Part 209
- 1978 PA 368, MCL 333.1101 (as above)

#### **Section 4. Level of Performance:**

Services shall assure that tiered response and quality of care are monitored through the Professional Standards Review Organization (PSRO) collaboratively with hospital(s) in Delta County and in accordance with State Trauma Legislation and OPERATOR.

In accordance with the Public Act, 325.22114, the Professional Standards Review Organization, its data collection will apply to each life support OPERATOR or medical control authority, or both, and shall follow established professional standards review organization protocol for improving the quality of emergency medical services. As part of the organization, each life support OPERATOR shall collect data to assess the need for and quality of emergency medical services. The data shall be submitted to the Medical Control Authority as determined by the Department of Community Health and as required in R 325.22207(1)(h).

OPERATOR shall conduct its business and perform its duties as required hereunder in an efficient and prompt manner with proper regard for public health, safety, comfort and well-being of all individuals requiring services of the OPERATOR and the ambulance services which are privileged by the OPERATOR.

The COUNTY shall provide an executed copy of this Contract, or in the alternative a letter confirming this Contract, to Delta County Dispatch.

#### **Section 5. Number of Ambulances:**

The OPERATOR shall provide advanced life support and shall provide, at a minimum, four (4) licensed transporting vehicles in connection with the services it will provide to the COUNTY and its residents hereunder.

#### **Section 6. Compliance with State Law and Medical Control:**

The OPERATOR shall conduct business at all times in full compliance of the approved Medical Control Authority protocols noted in the official records of the Department of Community Health. The governing body of the Medical Control Authority includes the Executive Board and an Advisory Body, as well as specific committees to provide recommendations to the Executive Board on areas of concern as presented or requested for review. The OPERATOR will assure that the advanced life support services are employing personnel who meet all required qualifications, education standards, and credentials to meet state licensure requirements and standards of care.

Copies of all current licensure for both personnel and OPERATOR vehicles are to be available to the COUNTY for inspection at any time. Copies of all governmental OPERATOR inspection reports and any local

OPERATOR meeting minutes or agendas are also to be forwarded promptly to the COUNTY for review purposes on request, unless restricted by the Health Insurance Portability Accountability Act (HIPAA) and the required elements to protect patient health information (PHI). These items will be released only where required by law in the HIPAA Act.

The OPERATOR will require the advanced life support ambulance services that meet the requirements of this AGREEMENT and the privileging requirements of the OPERATOR to procure, at their own cost and expense, all required operating and vehicle licensure, as well as individual certifications and licenses, insurance, and equipment/supplies as defined by the state minimum requirements.

**Section 7. Insurance and Indemnification:**

The OPERATOR shall assure that all advanced life support ambulance services obtain and maintain at their sole cost and expense an insurance policy for claims of personal injury, property damage, general, and professional liability with coverage in such amounts that shall be reasonable and normal for services provided, not to be less than the required coverage as identified by the Department of Community Health.

The OPERATOR will provide, on request, a copy to the COUNTY of the declaration of insurance from each advanced life support ambulance service to certify that one or more policies of liability are in full force and effect. The advanced life support ambulance service shall indemnify the COUNTY from all claims arising as result of the COUNTY's involvement in the assurance that advanced life support ambulance services are available to the residents to whom they serve. The service will indemnify the COUNTY against all claims, expenses, and liabilities arising out of the operations of the ambulance service, including indemnification for acts of omission or negligence by the ambulance service, and its contractors, agents, employees, licensees or the OPERATOR in regards to ambulance operations.

**Section 8. Independent Contractors:**

Under the terms and provisions of this AGREEMENT, the OPERATOR is and shall conduct itself, and provide the privileging of the required ambulance services as an independent contractor at all times. The OPERATOR will have sole control over the manner and method of performance of these duties required hereunder, excepting only as otherwise expressly provided for herein within all state and local laws, and minimum requirements as set forth above. The OPERATOR, in no way, is affiliated with the COUNTY in its relationship described herein, nor any of the OPERATOR's employees, operations, obligations, or commitments.

The advanced life support ambulance services will be required and responsible to manage all employees, wages, salaries, taxes, workers compensation, unemployment tax, and any other operating expenses incurred with the connection of its personnel, and operational duties described herein.

**Section 9. Other Ambulance Services:**

The COUNTY agrees that, in consideration of the level of services to be provided by the OPERATOR and the advanced life support agencies set forth in Section 4, which it feels to be in the best interest of its citizens, it will not enter into another contract with any other OPERATOR or ambulance service, or ambulance provider, without first assuring by contract that such individual, firm, corporation, or entity providing such services complies with the minimum standards and requirements as required in this agreement and by privileging through the Delta County EMS Medical Control Authority as noted.

**Section 10. Ancillary or Special Event Ambulance Coverage:**

Any special events sponsored in part or in whole by the COUNTY requiring ambulance coverage and/or related services will be provided under the terms and provisions of this Contract as a stand-by event at no cost to the COUNTY. This will be provided on an as-available basis. Events not sponsored by, or that are not a function of the COUNTY (regardless if the event takes place on COUNTY property) will require a separate independent contractor agreement with the ambulance service chosen by the event sponsor, so long as that ambulance service is privileged by the Delta County EMS Medical Control Authority and operating within state and local regulations.

**Section 11. Term of Agreement:**

This AGREEMENT shall become effective immediately upon approval by the COUNTY and the execution of the AGREEMENT by both parties. The AGREEMENT shall remain effective for a period of ten (10) years following the effective date. Either party, however, may terminate the AGREEMENT with a thirty (30) day written notice to the other in the event of a material or substantial breach of the terms and conditions. However, upon receipt of such written notice, the party receiving the notice shall then have a 30-day period to correct and cure any such breach or default during the 30-day period, while the AGREEMENT remains in effect. Should the party in default cure the default within the 30-day period, the notice of termination shall be null and void and this AGREEMENT shall remain in full force and effect.

Furthermore, in the event of a notice of termination by the COUNTY to the OPERATOR, the OPERATOR shall have the opportunity to have a hearing before the Board of Commissioners of the COUNTY, which shall be conducted prior to the AGREEMENT being terminated. The parties also express their intention by indicating that as long as the OPERATOR continues to provide competent and valuable services to the COUNTY, discussion for continuation after the ten (10) years will be entered into in good faith by both parties.

**Section 12. Assignment:**

Both parties agree that they may NOT assign this AGREEMENT without prior written consent of the other party. Neither party shall unreasonably withhold their consent.

**Section 13. Binding Effect:**

This AGREEMENT shall be binding upon, and inure to the benefit of, all of the parties and their respective successors, assigns, and resulting entities.

**Section 14. Covenant Not To Compete:**

During the term of this AGREEMENT, the COUNTY itself shall not compete directly with the OPERATOR, with respect to all of the service provided for or embraced herein without an agreement in place to assure uninterrupted services meeting the minimum criteria defined herein. The services provided by the OPERATOR are to be maintained in the COUNTY pursuant to Public Act 368 and the applicable Administrative Rules.

**Section 15. Counterparts: Electronic or Facsimile Signatures:**

This AGREEMENT may be executed in one or more counterparts, each of which shall be deemed an original and together shall constitute one document. The parties acknowledge the need for each of them to

promptly execute the AGREEMENT and that it is practical for each party to execute as and deliver to the other party original copies. Therefore, parties acknowledge and agree that electronic or facsimile signatures are acceptable in each instance.

**Section 16. No Strict Construction:**

No consideration shall be given to the fact or presumption that one party has a greater or lesser hand in drafting or reviewing this document. The parties acknowledge that they have had neutral and joint negotiation opportunity of the AGREEMENT. Accordingly, the document shall not be construed strictly for or against any particular party.

**Section 17. Acknowledgement of Legal Representation:**

The parties acknowledge that they have negotiated the terms herein by and among themselves. Furthermore, the parties are open to the addition of legal representation at any time to assist with negotiations as necessary.

**IN WITNESS WHEREOF, the parties hereto have executed this Agreement effective the day and year first written above.**

**COUNTY OF DELTA**

**DLP MARQUETTE GENERAL HOSPITAL, LLC  
RAMPART EMERGENCY SERVICES**

\_\_\_\_\_  
Its: Board Chair

\_\_\_\_\_  
Edward Banos  
Its: CEO

CONTRACT FOR AMBULANCE SERVICES

B 4

BUTCH, QUINN, ROSEMURGY, JARDIS, BUSH, BURKHART & PARKS, P.C. 816 LUDINGTON STREET ESCANABA, MICHIGAN 49829-3890 (906) 786-4422

BETWEEN

AND

COUNTY OF DELTA, a Michigan governmental corporation, of 310 Ludington Street Escanaba, Michigan 49829

RAMPART EMERGENCY MEDICAL SERVICES, INC., a Michigan non-profit corporation and wholly owned subsidiary of Marquette General Hospital, Inc., a Michigan non-profit corporation, of 828 Sheridan Road Escanaba, Michigan 49829

party of the first part, hereinafter referred to as "COUNTY".

party of the second part, hereinafter referred to as "OPERATOR".

This Agreement is made and entered into effective the 15th day of September, 2009, by and between the above-named parties.

§1. PRELIMINARY RECITALS:

The COUNTY desires the continued availability of quality emergency medical and ambulance services for the use and benefit of the residents of the County. The OPERATOR provides, and is equipped to provide, ambulance service, advance life support services, and other ancillary services at a level and in accordance with applicable state and local laws and regulations, including the standards maintained for ambulance services by the Commission on Accreditation of Ambulance Services. The COUNTY desires qualified paramedic services in conjunction with the level of ambulance service referenced above for its residents, and furthermore desires that the OPERATOR provide such services as authorized by state statute (MCLA §41.711). The OPERATOR is capable and is willing to provide these services to the COUNTY for the benefit of its residents.

§2. CONTRACTUAL STATEMENT:

In consideration of their mutual promises and obligations set forth herein, the parties covenant and agree as follows:

§3. SERVICES PROVIDED:

OPERATOR shall provide advanced life support ambulance services and other ancillary services consistent with the Michigan Department of Community Health – Division of Emergency Medical Services and Trauma Rules and Regulations, consistent with all other state laws, rules, and regulations. OPERATOR shall maintain all applicable licensure and certification requirements during the term of this Contract.

§4. LEVEL OF PERFORMANCE:

OPERATOR shall conduct its business and perform its duties, as required hereunder, in an efficient and prompt manner, with proper regard for the health, safety, comfort, and mental wellbeing of those individuals requiring the services provided by the OPERATOR.

The COUNTY shall provide an executed copy of this Contract, or in the alternative a letter confirming this Contract, to the Delta County Medical Control Authority (the "MCA").

§5. NUMBER OF AMBULANCES:

In rendering its services hereunder, OPERATOR shall provide at least four (4) licensed advanced life support transport vehicles in connection with the services it is providing to the COUNTY and its residents hereunder.

§6. COMPLIANCE WITH STATE LAW AND MEDICAL CONTROL:

The OPERATOR shall conduct business at all times in full compliance with the local medical control authority, all laws, rules, and regulations of the State of Michigan, and any and all other governmental units, agencies, and boards governing advanced life support services. The OPERATOR, including all of its employees and agents, shall procure, at its/their sole cost and expense, all required operating and vehicle licenses, as well as all individual certifications and licenses, to maintain compliance with all applicable rules, regulations, and laws governing same. Copies of all such required licenses and certifications shall be delivered to the COUNTY upon request. Additionally, the OPERATOR shall maintain, at its principal place of business, copies of all required licenses and permits for all personnel and vehicles, which shall be available for inspection by the COUNTY upon request. Copies of all governmental inspection reports and any local medical control authority reports shall be forwarded promptly to the COUNTY for review purposes upon request.

§7. INSURANCE:

OPERATOR shall maintain, at OPERATOR'S sole cost and expense, insurance against claims for personal injury and property damage under a policy of liability insurance, with coverages in such amounts that shall be reasonable and normal for services such as those provided by the OPERATOR hereunder. The OPERATOR shall maintain insurance coverage as required by the Michigan Department of Community Health – Division of Emergency Medical Services and Trauma. Upon request by the COUNTY, the OPERATOR shall deliver to the COUNTY declarations of insurance certifying that one or more policies of liability insurance coverage is in full force and effect.

§8. INDEMNIFICATION:

OPERATOR shall indemnify and defend the COUNTY against all claims, expenses, and liabilities arising out of the ambulance services provided by the OPERATOR hereunder, including indemnification from any act, omission, or negligence of the OPERATOR or any of its agents, contractors, employees, or licensees in regard to such ambulance services.

§9. INDEPENDENT CONTRACTOR:

Under the terms and provisions of this Agreement, the OPERATOR is and shall conduct itself and provide the required ambulance services as an independent contractor at all times. The OPERATOR shall have the sole control over the manner and method of performance of duties required hereunder, excepting only as otherwise expressly provided for herein. The OPERATOR shall be responsible for and shall pay all wages, salaries, taxes, workers' compensation, unemployment tax, and other expenses incurred in connection with its personnel, and any other expenses resulting from its operations and duties hereunder. The OPERATOR shall also have

BUTCH, QUINN, ROSEMURGY, JARDIS, BUSH, BURKHART & PARKS, P.C. 816 LUDINGTON STREET ESCANABA, MICHIGAN 49829-3890 (906) 786-4422

BUTCH, QUINN, ROSEMURGY, JARDIS, BUSH, BURKHART & PARKS, P.C. 816 LUDINGTON STREET ESCANABA, MICHIGAN 49829-3890 (906) 786-4422

the sole responsibility and authority for selecting personnel and directing and regulating their performance and conduct.

§10. FEE STRUCTURE:

OPERATOR agrees that it shall not unilaterally change or modify the fee structure associated with the services provided hereunder. OPERATOR agrees that in the event it deems it necessary to increase or modify its fee structure, it will submit to the COUNTY a written request for any modification or increase in base rate and/or mileage fees as part of its request for approval of same.

§11. OTHER AMBULANCE SERVICES:

The COUNTY agrees that, in consideration of the level of services to be performed by the OPERATOR as set forth in §4. above, which it feels to be in the best interests of its citizens, it shall not enter into a contract with any other ambulance service or ambulance provider, or the provider of any of the other services set forth in this Agreement and/or provided by the OPERATOR, without first assuring by contract that such individual, firm, corporation, or entity providing such services complies with the standards and requirements set forth in this Agreement, and the standards and requirements established by the Delta County MCA.

§12. ANCILLARY OR SPECIAL EVENT AMBULANCE SERVICES:

Any special events sponsored in part or in whole by the COUNTY requiring ambulance coverage and/or related services will be provided under the terms and provisions of this Contract. However, events not sponsored by, or that are not a function of the COUNTY (regardless of whether such event or function takes place on COUNTY property), shall require a separate independent contract for the providing of ambulance coverage and related services by the OPERATOR. Any such written contract shall be executed by an authorized officer or agent of the OPERATOR, and an authorized agent of the individual or entity sponsoring, organizing, or responsible for the event.

§13. TERM OF AGREEMENT:

This Agreement shall become effective immediately upon approval by the COUNTY and the execution of the Agreement by both parties. This Agreement shall remain effective for a period of ten (10) years following its effective date. Provided, however, that either party may terminate the Agreement upon thirty (30) days prior written notice to the other in the event of a material or substantial breach of the terms and conditions of this Agreement. However, upon receipt of such written notice, the party receiving the notice shall have the 30-day period referenced above to correct and cure any such breach or default during the 30-day period this Agreement shall remain in full force and effect, and if the defaulting party is able to cure the default within the 30-day period, the notice of termination shall be null and void and this Agreement shall remain in full force and effect.

Furthermore, in the event of a notice of termination by the COUNTY to the OPERATOR, the OPERATOR shall also have an opportunity to a hearing before the Board of Commissioners of the COUNTY, which hearing shall be conducted prior to this Agreement being terminated. The parties also express their intention by indicating that, as a matter of past practice, they have negotiated and renewed this "CONTRACT FOR AMBULANCE SERVICES" while the OPERATOR has continued to provide competent and valuable services to the COUNTY. The

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parties express their intention to continue negotiating with regard to such possible renewals in the future, so long as the OPERATOR continues to provide competent and prompt services to the COUNTY and its residents.

§14. ASSIGNMENT:

The OPERATOR may not assign this Agreement without first obtaining the prior written consent of the COUNTY, which shall not be unreasonably withheld.

§15. BINDING EFFECT:

This Agreement shall be binding upon, and inure to the benefit of, all of the parties and their respective successors, assigns, and resulting entities.

§16. COVENANT NOT TO COMPETE:

During the term of this Agreement, the COUNTY itself shall not compete directly with OPERATOR, with respect to all of the services provided for or embraced herein, unless required to do so by law or regulation. Provided, however, that this language shall not prohibit any volunteer emergency medical services or subsidies thereof by the COUNTY.

§17. COUNTERPARTS; FACSIMILE SIGNATURES:

This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and together shall constitute one document. The parties to this Agreement acknowledge the need for each of them to promptly execute the Agreement, and that it may not be practical for each party to execute and deliver to the other party original copies of the Agreement. Therefore, the parties acknowledge and agree that a faxed version of this Agreement shall, subject to the terms hereof, be binding on the party in each instance so executing and faxing.

§18. NO STRICT CONSTRUCTION:

No consideration shall be given to the fact or presumption that one party had a greater or lesser hand in drafting this Agreement. The parties acknowledge that they have participated jointly in the negotiation of this Agreement, and have agreed upon the language utilized herein. In the event any ambiguity or question of intent or interpretation arises, this Agreement shall be construed as if drafted jointly by the parties and no presumption or burden of proof shall arise favoring or disfavoring any party by virtue of authorship or alleged authorship of any of the provisions of this Agreement. Accordingly, this Agreement shall not be construed strictly for or against any particular party.

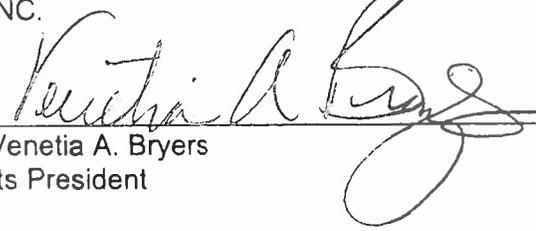
§19. ACKNOWLEDGEMENT OF LEGAL REPRESENTATION:

The parties acknowledge that they have negotiated the terms of this Agreement by and among themselves. Furthermore, the parties acknowledge that the law firm of Butch, Quinn, Rosemurgy, Jardis, Burkhart, Lewandowski & Miller, P.C., has prepared this document in its capacity as a scrivener, and is not representing the interest of one party to the exclusion of the other.

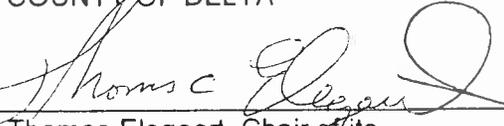
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IN WITNESS WHEREOF, the parties hereto have executed this Agreement effective the day and year first above written.

RAMPART EMERGENCY MEDICAL SERVICES, INC.

By:   
Venetia A. Bryers  
Its President

COUNTY OF DELTA

By:   
Thomas Elegeert, Chair of its  
Board of Commissioners

# DELTA COUNTY BOARD OF COMMISSIONERS

ADMINISTRATION OFFICE  
310 LUDINGTON STREET  
ESCANABA, MICHIGAN 49829  
PHONE: 906-789-5100  
FAX: 906-789-5197

 J

*BS*

November 18, 2014

Michigan Department of Agriculture and Rural Development  
Attn: Mike DiBernardo  
Economic Development Specialist  
P.O. Box 30017  
Lansing, Michigan 48909

**RE: Letter of Support for Central U.P. Aquaculture Net Pen Pilot Project**

Dear Mr. DiBernardo:

On behalf of the Delta County Board of Commissioners, I wish to convey our strongly support of the Central U.P. Aquaculture Net Pen Pilot Project and urge a seamless and easy to navigate permitting process.

The Central U.P. Aquaculture group, a public and private partnership, was formed to further Aquaculture in our region in an environmentally respectful manner. The group defines Aquaculture as raising fish for food. The collaborative partnership is proposing a pilot project to understand the environmental and economic impact a rainbow trout net pen operation would have on Lake Michigan and is requesting a 5 year pilot permit from the State of Michigan.

Raising fish for food not only provides a local protein supply for our residents but helps offset the global seafood trade imbalance. It brings new and meaningful jobs to our rural area. It builds upon our long and proud history of agriculture.

We fully support the Central U.P. Aquaculture Project and are committed to participating in this initiative. We encourage the State of Michigan regulatory agencies to approve this pilot permit. We believe the resulting efforts of this will improve the economic climate in Delta County and beyond.

Sincerely yours,

Thomas C. Elegeert, Chairman  
Delta County Board of Commissioners

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**RESOLUTION**

To: The Honorable Board of Commissioners  
Huron County  
Michigan

WE, the LEGISLATIVE COMMITTEE, respectfully beg leave to submit the following resolution for your consideration:

WHEREAS, in 2009, a report was presented to the Legislature and administration by the Legislative Commission on Statutory Mandates; and

WHEREAS, several unfunded mandates were brought to light in this report, which cost local municipalities millions of dollars each year, despite the requirement under the Headlee Amendment that the State provide funding to local units for State requirements; and

WHEREAS, a package of bills – SB 495, SB 496, SB 497, and SB 498 – would implement the recommendations from the aforementioned report, curtailing unfunded mandates from the State; and

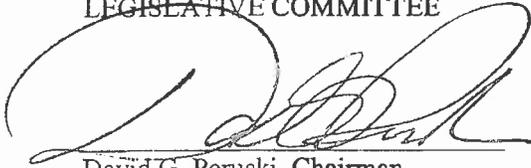
WHEREAS, the Huron County Board of Commissioners fully supports this long-overdue legislation; now

THEREFORE, BE IT RESOLVED that the Huron County Board of Commissioners supports SB 495-498 to curtail unfunded mandates from the State; and

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to all Michigan counties, Senator Mike Green, Senator Phil Pavlov, Representative Terry Brown, Governor Rick Snyder, and the Michigan Association of Counties.

Respectfully submitted,

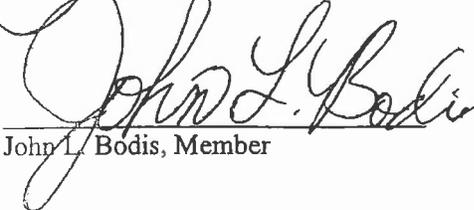
LEGISLATIVE COMMITTEE



David G. Peruski, Chairman



Steve Vaughan, Vice Chairman



John L. Bodis, Member

Dated: October 28, 2014



## OFFICE OF DELTA COUNTY SHERIFF

EDWARD L. OSWALD, SHERIFF  
eoswald@deltacountymi.org

PHILLIP J. GRIEBEL, UNDERSHERIFF  
pgriebel@deltacountymi.org

B7

**10/28/2014**

**From: Brian D. Lauscher, Deputy Sheriff**

**To: Delta County Board of Commissioners**

**Ref: Retirement**

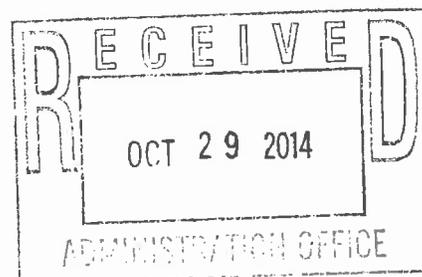
**Board,**

**I plan to retire officially February 1, 2015. My last day worked will be January 24, 2015.**

**I request that I be paid my leave balance in a lump sum.**

**Thank you.**

*Brian*





## OFFICE OF DELTA COUNTY SHERIFF

EDWARD L. OSWALD, SHERIFF  
[eoswald@deltacountymi.org](mailto:eoswald@deltacountymi.org)

PHILLIP J. GRIEBEL, UNDERSHERIFF  
[pgriebel@deltacountymi.org](mailto:pgriebel@deltacountymi.org)

10-29-2013

Dear Detective Dan Johnson,

Effective this date I am promoting you to Detective Lieutenant. You have earned this position by your ethical leadership style, leading the department in the criminal investigations, sex offender registry, firearms registration, salvage inspections and other duties you have taken on during the past several years to assist this department in serving the citizens.

Sincerely,

Edward L. Oswald

Sheriff



## OFFICE OF DELTA COUNTY SHERIFF

EDWARD L. OSWALD, *SHERIFF*  
*eoswald@deltacountymi.org*

PHILLIP J. GRIEBEL, *UNDERSHERIFF*  
*pgriebel@deltacountymi.org*

10-29-2014

Dear Administration Office,

Dan Johnson has been promoted to Detective Lieutenant effective this date.

I touched on some of the duties Dan has lead throughout his career as Detective. Not only does Dan lead the department investigations he has worked with other departments as if they had been the same department. Dan does anything he is asked of and does it with a smile on his face and keeps a great attitude and has an outstanding work ethic.

The promotion to Lt. has been a milestone in the past for the Detective, past Detective Mike Gierke was promoted to LT. Dan Johnson has proved himself taking on much more duties than past Detectives.

This would be a bump in the Detectives pay. I do understand that we will have to make an small adjustment in the budget.

Thank you,  
Ed Oswald

B9

Zimbra

nora@deltacountymi.org

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**Kelly Kenneally**

**From :** Griebel  
<pgriebel@deltacountymi.org>

Wed, Nov 12, 2014 02:20 PM

**Subject :** Kelly Kenneally

**To :** nora <nora@deltacountymi.org>,  
Nancy Sabor  
<nsabor@deltacountymi.org>

Hello,

I sent an e-mail to you both on Nov 7th about Kelly's sick time and if we could donate to him. I never heard back from either one of you. I know that this goes in front of the board for approval but I was also wondering if I am able as non-union to donate some of my sick time? I just wanted to make sure that Kelly would get a paycheck, as I know he will be off at least until he sees the doctor on the 25th.

Thank you for your time.

U/S Phillip J. Griebel  
Delta County Sheriff's Office  
(906)786-3633 Phone  
(906)786-5228 Fax

Zimbra

B/D

nora@deltacountymi.org

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**Fwd: list of items moving to new shelter location**

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**From :** Dave Rivard <koi@charter.net> Sun, Nov 09, 2014 12:06 AM  
**Subject :** Fwd: list of items moving to new shelter location  
**To :** Dave Moyle <DMoyle@chartermi.net>, Ann Jousma Miller <annandralph@hotmail.com>, Tom Elegeert <gtelegeert@uplogon.com>, Mary Harrington <mharrington@deltacountymi.org>, Nora Viau <nora@deltacountymi.org>, patrickjohnsondd@yahoo.com, John Mellinger <john@riversidehasit.com>

Begin forwarded message:

**Subject: Fwd: list of items moving to new shelter location**

Please find a request from Susan Gartland on behalf of the sheleter. Its fine with me IF we have no need of it ? what do you think ?

Begin forwarded message:

**Subject: Re: list of items moving to new shelter location**

Dave-

In speaking to Delta Fence, it would be useful to also remove the small yard fencing around the dog kennels. One concern we have and will have to deal with is once we vacate the building there is the risk of the public seeing a small fenced area and leaving animals in it. Removing that fence would eliminate that risk. It would also benefit us by having that additional fencing to work with. That fence has been here many years.

Could you please pass on this good will request and the concern.

Thank you.

Susan Gartland  
Shelter manager

**From:** Don St. Germaine  
<[dstgermaine@baybank.us](mailto:dstgermaine@baybank.us)>  
**To:** Dave Rivard <[mfim2af@charter.net](mailto:mfim2af@charter.net)>  
**Cc:** 'Susan Gartland' <[gartlands@yahoo.com](mailto:gartlands@yahoo.com)>  
**Sent:** Wednesday, November 5, 2014 1:41 PM  
**Subject:** FW: list of items moving to new shelter location

Dave, This is the list of things being moved to the new shelter. Can you forward to the other commissioners and appropriate parties? Thanks, Don

**From:** Susan Gartland [<mailto:gartlands@yahoo.com>]  
**Sent:** Wednesday, November 05, 2014 2:20 PM

**To:** Don St. Germaine

**Subject:** list of items moving to new shelter location

1. Appliances: 1 fridge, 1 freezer, 1 microwave, 1 washing machine, 1 dryer
2. Computers: We purchased 2 computers a year ago
3. Three banks of cat cages. We purchased one
4. All the wire cat cages donated to us by public
5. Perimeter Fence-(leaving portion requested for the Bay de Noc Kennel Club)
6. Shelving
7. Outside signage

We will let County know expected move date so they can arrange the transfer of utilities. We anticipate Dec 1st, 2014.

