

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

April 19, 2016

5:15 p.m.

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

SPECIAL ORDERS OF BUSINESS:

- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
 - County Board minutes: 4-12-16
 - Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
 - A. COMMUNICATIONS RECEIVED
 - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
- X. **COMMITTEE REPORTS**
 - 1. **Administrators Report**
- XI. GENERAL ORDERS OF BUSINESS
 - A. UNFINISHED BUSINESS
 - 1. **Appointment to Building Authority**
 - B. NEW BUSINESS
 - 1. **Payment of Bills - None**
 - 2. **2015 Audit Presentation**
 - 3. **Accept Veterans Grant**

4. **Out of County Travel- UPACC Conference**
5. **Commissioner Letter to the Editor**
6. **Executive Session**
7. **Fish Dam Property**

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Building and Grounds Meeting on 4-27-16 at 1:00 p.m. in the Service Center Boardroom.
- B. Board of Commissioners Meeting on 5-3-16 at 5:15 p.m. in the Service Center Boardroom.
- C. Board of Commissioners Meeting on 5-17-16 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

30 day notice of Appointments

XVI. ADJOURNMENT

*****DUE TO THE TIME CONSTRAINTS, THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED A POLICY THAT ANY INDIVIDUAL WISHING TO ADDRESS THE BOARD WILL BE ALLOCATED THREE (3) MINUTES. THE THREE MINUTES USED BY THE INDIVIDUAL ARE TO MAKE STATEMENTS. THERE WILL BE NO QUESTION AND ANSWER SESSION FORMAT. THIS WILL STRICTLY BE A STATEMENT TYPE FORMAT. IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN YOUR NAME ON THE SIGN UP LIST AVAILABLE FROM THE COUNTY CLERK. SPEAKERS WILL BE CALLED IN ORDER OF SIGN UP.*****

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR
310 LUDINGTON STREET
ESCANABA, MI 49829
TELEPHONE (906) 789-5189

The Honorable Members of the Delta
County Board of Commissioners

Dear Commissioners:

A regular meeting of the Delta County Board of Commissioners is scheduled for
Tuesday, April 19, 2016 at 5:15 p.m. in the Boardroom in the Delta County Service Center.

Sincerely yours,

Nancy J. Kolich
Delta County Clerk

Proposed

DELTA COUNTY BOARD OF COMMISSIONERS MEETING
April 12, 2016

Escanaba, Michigan

A Statutory meeting of the Delta County Board of Commissioners was held this date, pursuant to the following call:

April 7, 2016

The Honorable Members of the Delta
County Board of Commissioners

Dear Commissioners:

A Statutory Meeting of the Delta County Board of Commissioners is scheduled for Tuesday April 12, 2016, at 5:15 p.m. in the Boardroom of the Delta County Service Center.

Sincerely yours,
Nancy J. Kolich
Delta County Clerk

ROLL CALL

PRESENT: Commissioners Malnar, Johnson, Harrington, Moyle and Rivard.

ABSENT: None.

The meeting was called to order at 5:15 p.m. in the Boardroom of the Delta County Service Center by Delta County Clerk, Nancy Kolich.

VIII. PUBLIC COMMENT ON AGENDA ITEMS

None.

V. APPROVAL OF MINUTES OF PREVIOUS MEETING

Moved by Commissioner Malnar and seconded by Commissioner Johnson to approve the minutes of the April 5, 2016 meeting. MOTION CARRIED.

VI. APPROVAL OF AGENDA

Moved by Commissioner Moyle and seconded by Commissioner Johnson to approve the agenda as amended, adding Dave Dziejwior, VSO, as item 3.5. MOTION CARRIED.

Proposed

VII. PRESENTATION OF WRITTEN COMMUNICATIONS

- A. Received: No letters were received.
- B. Forwarded: No letters were forwarded.

VIII. REPORTS OF STANDING AND STATUTORY SPECIAL COMMITTEES AND OTHERS

VII. REPORTS OF SPECIAL COMMITTEES AND OTHERS.

VIII. COMMITTEE REPORTS:

1. Administrator's Report.

Thursday April 21, Jail Project presentation for the City of Escanaba, Monday April 25 for the City of Gladstone and Tuesday April 26 presentation at 5:30 at Bay College Besse Theater. Met with Mike Snyder, Director of the Public Health Department regarding a potential partnership for programs at the jail. Building and Zoning is now located on the second floor. A B&Z meeting will be scheduled to discuss inspectors and the fee schedule. The Community Action Agency's RSVP volunteers started manning the information desk in the lobby this week.

X. GENERAL ORDERS OF BUSINESS

A. UNFINISHED BUSINESS

- 1. Appointment to Building Authority.

B. NEW BUSINESS

1. Payment of Bills.

Moved by Commissioner Malnar and seconded by Commissioner Johnson to approve payment of the bills in the amount of \$334,667.02 and Commissioner's expenses of \$1,028.29. MOTION CARRIED.

2. Housing Rehab Program.

Naomi Fletcher gave the Board an update on the MSHDA CDBG program and the changes in the application process.

3. 2016 Equalization Report.

Juli Kolbe, Equalization Director, gave the Board a presentation on the 2016 Equalization Report. The County is looking at a total decrease of 6% for 2016 due to a planned phase

Proposed

out of Personal Property taxes. The State will reimburse local units for a significant portion of the lost revenue.

Moved by Commissioner Moyle and seconded by Commissioner Johnson to approve the 2016 Equalization Report as presented. MOTION CARRIED.

3.5. Veteran's Services Officer.

Dave Dziejwior, VSO, gave the Board an update on the services since his start date in January. About 70 Vets have received services, Vetrapect software is in place, he has received accreditation training. Looking at future events, April 25-29 he will be attending Michigan Association of County Veteran's Officers conference.

4. Valic - Adopt Resolution, Adopt Agreement and Missing Legislative Amendment.

Moved by Commissioner Johnson and seconded by Commissioner Rivard to approve the amended Valic Plan, as presented. MOTION CARRIED.

5. Executive Session.

Moved by Commissioner Rivard and seconded by Commissioner Moyle to move into closed session at 5:50 p.m. for the purpose to consider a land purchase under OMI Section 15.268(8)(d).

ROLL CALL	MALNAR	YES
	JOHNSON	YES
	MOYLE	YES
	RIVARD	YES
	HARRINGTON	YES

MOTION CARRIED.

Moved by Commissioner Rivard and seconded by Commissioner Harrington to reconvene into regular session at 6:10 p.m. MOTION CARRIED.

No actions were taken during executive session.

XII. PUBLIC COMMENT

Proposed

Connie Friets, ASFCME Union Local 2755 President, thanked the Board for the RSVP volunteers to man the Information Desk.

XIII. COMMISSIONERS CONCERNS

Commissioner Malnar: None.

Commissioner Johnson: None.

Commissioner Moyle: None.

Commissioner Rivard: None.

Commissioner Harrington: None.

XIV. MEETING SCHEDULE

April 19 th	5:15 p.m.	Board meeting.
April 27 th	1:00 p.m.	Building and Grounds meeting.
May 3 rd	5:15 p.m.	Board meeting.
May 17 th	5:15 p.m.	Board meeting.

XV. NOTICES

30 day notice of Appointments

XVI. ADJOURNMENT

Moved by Commissioner Moyle and seconded by Commissioner Johnson to adjourn at 6:14 p.m.

Respectfully Submitted,

Nancy J. Kolich, County Clerk

Mary K. Harrington, Board Chair

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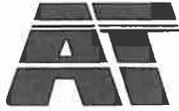
To: Board of Commissioners

April 15, 2016

Agenda Item 2: Audit Results

Ray Lamarche of Anderson Tackman will attend the County Board meeting on April 19, 2016 to formally present the audit results. I'm happy to report that the results are positive. For the first time since 2006, Delta County will not have a "material weakness", which is the more severe audit finding. As expected, Delta County does have a few deficiencies that we will need to work on correcting. Like they have been for many years, the deficiencies are related to strengthening our internal processes and not related to financial mismanagement. Ray will discuss on Tuesday during his presentation.

Thank you,
Ryan Bergman
Administrator



ANDERSON, TACKMAN & COMPANY, PLC
CERTIFIED PUBLIC ACCOUNTANTS

OFFICES IN MICHIGAN AND WISCONSIN

B2

Kristine P. Berhow, CPA, Principal
Alan M. Stotz, CPA, Principal
Raymond B. LaMarche, CPA, Principal

Brandy M. Olson, CPA
Gary E. Maynard, CPA, PFS
Kathleen A. Ciantar, CPA

**INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH
MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE
REQUIRED BY OMB CIRCULAR A-133**

To the Members of the Board of Commissioners
County of Delta
Escanaba, MI 49829

Report on Compliance for Each Major Federal Program

We have audited the County of Delta, Michigan's compliance with the types of compliance requirements described in the *OMB Circular A-133 Compliance Supplement* that could have a direct and material effect on each of County of Delta, Michigan's major federal programs for the year ended September 30, 2015. County of Delta, Michigan's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts, and grants applicable to its federal programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of County of Delta, Michigan's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and OMB Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*. Those standards and OMB Circular A-133 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about County of Delta, Michigan's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of County of Delta, Michigan's compliance.

Opinion on Each Major Federal Program

In our opinion, the County of Delta, Michigan, complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended September 30, 2015.

Other Matters

The results of our auditing procedures disclosed an instance of noncompliance, which is required to be reported in accordance with OMB Circular A-133 and which is described in the accompanying schedule of findings and questioned costs as item 2015-004. Our opinion on each major federal program is not modified with respect to this matter.

The County of Delta, Michigan's response to the noncompliance findings identified in our audit is described in the accompanying schedule of findings and questioned costs. The County of Delta, Michigan's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

Report on Internal Control Over Compliance

Management of the County of Delta, Michigan, is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered County of Delta, Michigan's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with OMB Circular A-133, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County of Delta, Michigan's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. *A material weakness in internal control over compliance* is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. *A significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of OMB Circular A-133. Accordingly, this report is not suitable for any other purpose.



Anderson, Tackman & Company, PLC
Certified Public Accountants

March 24, 2016

COUNTY OF DELTA, MICHIGAN
SCHEDULE OF FINDINGS AND QUESTIONED COSTS
For the Year Ended September 30, 2015

A. SUMMARY OF AUDIT RESULTS

1. The auditor's report expresses an unmodified opinion on the basic financial statements of the County of Delta, Michigan.
2. There were two significant deficiencies disclosed during the audit of the basic financial statements to be reported in the *Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards*.
3. There were no instances of noncompliance material to the basic financial statements of the County of Delta, Michigan disclosed during the audit.
4. There were no significant deficiencies or material weaknesses disclosed during the audit of the major federal programs to be reported in the *Independent Auditor's Report on Compliance for Each Major Program and on Internal Control over Compliance Required by OMB Circular A-133*.
5. The auditor's report on compliance for the major federal programs for the County of Delta, Michigan expresses an unmodified opinion.
6. There was one finding noted relative to the major federal programs for the County of Delta.
7. The programs tested as major programs included:
 - Child Support Enforcement CFDA #93.563
 - Schools & Roads – Grants to States CFDA #10.665
8. The threshold for distinguishing Type A & B programs was \$300,000.
9. The County of Delta, Michigan was determined not to be a low-risk auditee.



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RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
MICHIGAN VETERANS AFFAIRS AGENCY
LANSING

JAMES ROBERT REDFORD
INTERIM DIRECTOR

April 7th, 2016

Ryan Bergman
310 Ludington St., Suite 222
Escanaba, MI 49829

Re: County Incentive Grant Award

Dear Mr. Bergman

Once again congratulations to Delta County for being selected to receive a financial award from the Michigan Veterans Affairs Agency, based on your proposal to enhance its veteran service provision.

This is a reminder that our agency still needs the following information by Thursday, June 30th 2016 in order for us to electronically transfer a one-time payment of \$15,000 to Delta County:

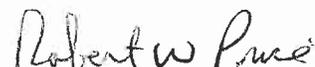
- A signed letter from the Chairman of Delta County's Board of Commissioners or the County Administrator stating the county is accepting the grant funds of \$15,000 to hire a full time accredited service officer for their County Department of Veterans Affairs (CDVA). This letter must also include: Name of County Treasurer (individual responsible to receive the funds), Federal Tax ID, Transmittal routing and account numbers, and the County's billing address
- Employment contract and the General Counsel's Accreditation Letter for your new full time Veterans Service Officer
- A signed letter from the Director of the County's Department of Veterans Affairs stating which Michigan Public Act their CDVA is formed under. This letter must also include if your county is levying a mileage for the Veteran's Relief Fund (PA 214 of 1899) and how much, if you are.

Delta County may request an additional extension through July 29th 2016. Those requests must be submitted on an official letterhead for the county and be received by MVAA prior to June 30th 2016 either by mail, email, or fax.

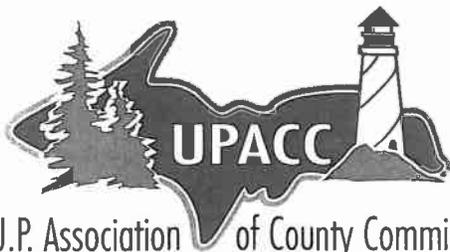
If Delta County does not submit the required documentation or a request for an extension by Thursday, June 30th 2016 your approved grant will then be forfeited.

If you have questions or need additional information please contact your local Regional Coordinator, Mike Bachand, (906) 250-5976 or by email at Bachand@micounties.org.

Sincerely,


Robert Price

Director of Targeted Outreach and Performance Management



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P.O. Box 606
2501 14th Avenue South
Escanaba, MI 49829

U.P. Association of County Commissioners

906.786.4701 • Fax 906.786.5853
www.upcap.org

To: Upper Peninsula County Commissioners
From: Jonathan Mead, UPCAP Executive Director
Subject: UPACC Spring Conference – May 19-20, 2016
Date: April 11, 2016

Preparations are being finalized for the Upper Peninsula Association of County Commissioners' (UPACC) Spring Conference to be located at *Island Resort & Casino, Harris, MI* beginning with registration at 12:45 on Thursday, May 19th and ending at approximately 1:00 p.m. on Friday, May 20th. ****Please note all times are Eastern Time.**

A preliminary agenda is currently being worked on and will be available on our website later this month along with the minutes from the November 6, 2015 Conference.

A group of rooms has been set aside for those individuals who wish to have overnight accommodations at *Island Resort & Casino*. **You must call 1(800) 682-6040 no later than May 5, 2016, to secure room reservations.** To get the conference room rate (\$70.85 single or double occupancy); indicate that you are with UPCAP – Commissioners Block #1262P5. *Accommodations include: \$5 promo cash; \$5 bingo coupon; \$5 meal coupon and a \$5 drink coupon.* Check in is 4:00 p.m. – Check out 11:00 a.m.

A registration form has been sent to your clerk and/or administrator. They are required to register individuals from your county prior to May 13, 2016. The Conference **registration fee is \$70.00 – which includes Thursday night dinner and Friday morning breakfast.**

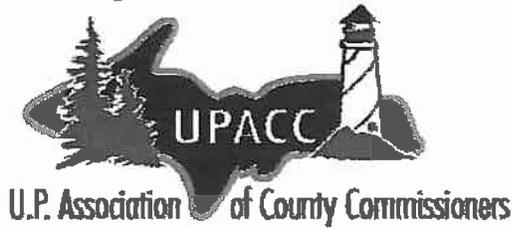
If you register prior to May 5, 2016, you can get the early bird rate of \$55.00. Again, you are responsible for your motel reservations.

JM:til
cc: County Clerks

UPACC Spring 2016 Conference
Island Resort & Casino
Harris, MI

Registration Form

May 19-20, 2016



Name _____	Name _____

			RATES		
DATE	COUNTY	NUMBER ATTENDING	EARLY BIRD	AFTER May 5th	TOTAL DUE
May 19 & 20	_____	_____	\$55.00 each	\$70.00 each	\$ _____

MAKE CHECKS PAYABLE TO:

U.P. Association of County Commissioners
P.O. Box 606, Escanaba, MI 49829

Please include payment with registration. Registration and payment are due no later than **May 13, 2016**. No refunds will be issued after this date.

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To: Board of Commissioners

April 15, 2016

Agenda Item 7: Fish Dam Property

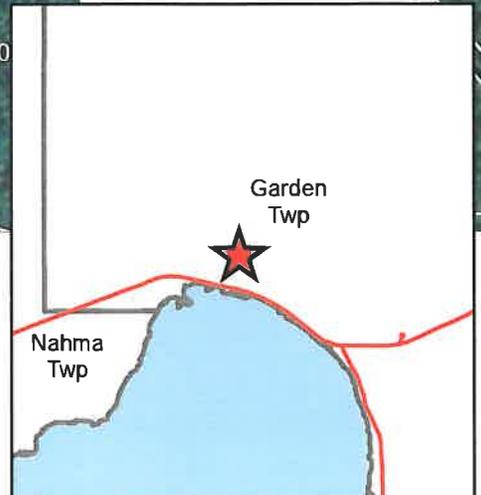
At the April 19th meeting, the agenda item "Fish Dam Property" will be on the docket. The purpose of this agenda item is for the Board of Commissioners to discuss the possibility of selling the property. The parcel identifying number is 010-183-005-00. The discussion on the merits of selling or keeping the property will be conducted in open session. Any discussion about a potential asking price strategy will be held in closed session.

Included in the agenda packet is a hand-drawn Equalization map, aerial photography of the property, and a copy of the deeds. There is not an urgent time table for this decision if the Board decides that it requires additional information or is interested in pursuing a public hearing.

Thank you,
Ryan Bergman
Administrator



Parcels may not be spatially accurate and may contain errors. Parcel data source 2013.



Legend

-  Roads
-  County Parcels
-  Parcel Lines



Delta County, MI

County-Owned Parcels

Fishdam Park

Date: 3/8/2016



Grimmer Land Co. to County of Delta Warranty Deed
 Received for record this 11th day of February A. D. 1925 at 4:15 o'clock P. M. as a proper
 Certificate was furnished in Compliance with Section 3957 of the Compiled Laws of 1897.
 Frank J. Hess, Register of Deeds.

THIS INDENTURE, Made this 28th day of January in the year of our Lord, one thousand nine hundred
 Twenty-five, between the GRIMMER LAND COMPANY, of the City and County of Marinette and State of
 Wisconsin, a body corporate, incorporated under and by virute of the laws of the State of
 Wisconsin, and duly authorized to transact business in the State of Michigan party of the first
 part, and COUNTY OF DELTA ~~of the~~ ~~in the County of~~ ~~and State of~~
^{Michigan}
 part of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
 Five Hundred Fifty (\$550.00) Dollars to it in hand paid by the said part of the second part, the
 receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold,
 remised, released, aliened, conveyed and confirmed and by these presents does give, grant, bargain,
 sell, remise, release, alien, convey and confirm unto the said party of the second part, its
 heirs and assigns forever, the following described real estate, situated in the County of Delta
 and State of Michigan, to-wit: Lot Five (5), Section Thirty-three (33) Township Forty-one (41)
 North, Range Eighteen (18) West.

WOGETHER, with all and singular the hereditaments and appurtenances thereunto belonging or in
 anyway appertaining; and all the estate, right, title, claim and demand whatsoever, of the said
 party of the first part, either in law or equity, either in possession or expectancy of, in and to
 the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold the said premises as above described, with the hereditaments and appurtenances
 unto the said party of the second part, and to its heirs and assigns forever.

And the said party of the first part for itself and for its successors and assigns does covenant
 grant, bargain and agree to and with the said party of the second part, its heirs and assigns, that
 at the time of the ensealing and delivery of these presents it is well seized of the premises above
 described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law
 in fee simple, and that the same are free and clear from all incumbrances whatever, excepting such
 reservations as may have been made in former deeds and that the above bargained premises in the
 quiet and peaceable possession of the said party of the second part its heirs and assigns, against
 all and every person or persons lawfully claiming the whole or any part thereof, it will forever
 Warrant and Defend.

IN WITNESS WHEREOF, The said GRIMMER LAND COMPANY has caused these presents to be signed by its
 President and Secretary and its corporate seal to be hereunto affixed the day and year first
 above written.

Signed, Sealed and Delivered in Presence of
 Thyra Petersen
 Mary Phillips
 State of Wisconsin }
 County of Marintte) SS

*1-28-25
L. G. H.*

GRIMMER LAND COMPANY
 By Lester G. Heron President
 Countersigned Elmer Grimmer, Secretary

Be it remembered, That on this 28th day of January 1925 before me personally appeared Lester
 G. Heron President, and Elmer Grimmer Secretary of the Grimmer Land Company, to me known to be the
^{respectively as such officers of said company and acknowledged that they executed said instrument}
 persons who executed the foregoing instrument, for the uses and purposes therein mentioned, and as
 the act and deed of said Grimmer Land Company.

Thyra Petersen, Notary Public
 County of Marinette, State of Wisconsin *retid.*
 My commission expires November 8th. 1925. *Marinette*

part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed; and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns, FOREVER, all that certain piece or parcel of land situate and being in the City of Escanaba, County of Delta, and State of Michigan, and described as follows, to-wit: The South Thirty (30) Feet of the West Ninety (90) Feet of Lot Fourteen (14) of Block Eighty Eight (88) of Proprietor's First Addition to the City of Escanaba, Michigan, according to the recorded plat thereof.

This deed is given under a Power to Sell contained in the last will and testament of Anna Pryal, deceased.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversions and remainders, rents, issues and profits thereof. And all the estate, right, title, interest, property, possession, claim and demand whatsoever, which the said testatrix had in her lifetime, and at the time of her decease, and which the said party of the first part has by virtue of the said last Will and Testament or otherwise, of, in and to the above described premises, and every part and parcel thereof, with the appurtenances, TO HAVE AND TO HOLD, FOREVER, and the said party of the first part, for himself, and for his heirs, executors and administrators, does covenant, promise and agree to and with the said party of the second part, his heirs and assigns, that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby, or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now or at any time hereafter shall or may be impeached^{charged}/or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Sealed and Delivered in the Presence of

Judd Yelland
Esther H. Peters

Robert C. Pryal (L.S.)
EXECUTOR OF THE ESTATE OF
ANNA PRYAL, DECEASED.

STATE OF MICHIGAN }
County of Delta } ss

On this fourteenth day of May A. D. one thousand nine hundred and thirty-two, before me, a Notary Public in and for said County, personally came the above named Robert C. Pryal, known to me to be the person who executed the foregoing instrument, and acknowledged the same to be his free act and deed, as executor of the Estate of Anna Pryal, deceased, as in said instrument described.

Esther H. Peters,
Notary Public, Delta County, Michigan
My comm. expires September-30, 1935
April 15th. 1936

96/355

Grimmer Land Company to Delta County Warranty Deed
Received for record this 25th day of May A. D. 1932 at 10:20 o'clock A. M. as a proper Certificate was furnished in Compliance with Section 3531 compiled Laws of 1929 as amended by Act 261 P. A. 1931.

Frank J. Hess, Register of Deeds.

THIS INDENTURE, Made this 2nd day of January in the year of our Lord, one thousand nine hundred Thirty-two between Grimmer Land Company, of the City and County of Marinette and State of Wisconsin, a body corporate, incorporated under and by virtue of the laws of the State of Wisconsin and duly authorized to transact business in the State of Michigan party of the first part, and Delta County, also known as the County of Delta, a Municipal Corporation, of the ~~of~~ ~~in~~ ~~the~~ ~~State~~ ~~of~~ ~~Michigan~~ party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, releawed, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its heirs and assigns, forever, the following described real estate, situated in the County of Delta and State of Michigan, to-wit:

Lot One (1) of Section Thirty-three (33), Township Forty-one (41) North Range Eighteen (18) West.

TOGETHER, with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; and all the estate, right, title, interest, claim and demand ^{whichever} of the said party of the first part, either in law or equity, either in ^{and} possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as above described, with the hereditaments and appurtenances unto the said party of the second part, and to its heirs and assigns forever.

AND THE SAID PARTY of the first part for itself and for its successors and assigns does covenant, grant, bargain and agree to and with the said party of the second part, its heirs and assigns that at the time of the ensealing and delivery of these presents it is well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free ^{and clear} from all incumbrances whatever, excepting such reservations as may have been made in former deed, and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, it will forever WARRANT AND DEFEND.

IN WITNESS WHEREOF, The said GRIMMER LAND COMPANY has caused these presents to be signed by its President and Secretary and its corporate seal to be hereunto affixed the day and year first above written.

Signed, Sealed and Delivered in Presence of
Vilma Maki
Christine Nelson (Corporate Seal of Company)
By Lester G. Heron President
Countersigned Elmer Grimmer Secretary

STATE OF WISCONSIN }
COUNTY OF MARINETTE } ss

BE IT REMEMBERED, That on this 7th day of January 1932 before me personally appeared Lester G. Heron President, and Elmer Grimmer, Secretary of the Grimmer Land Company, to me known to be the persons who executed the foregoing instrument respectively as such officers of said Company, and acknowledged that they executed said instrument for the uses and purposes therein mentioned, and as the act and deed of said Grimmer Land Company.

Christine Nelson, Notary Public County of Marinette
State of Wisconsin

My commission expires October 9, 1932



This Instrument was presented and received for Record this 16th day of February A. D. 1925, at 9:45 o'clock A.M., as a proper certificate was furnished in compliance with Section 8967, Compiled Laws of 1897.

William Mattson
TO

Frank J. Hess, Register of Deeds.

This Indenture

Made this 14th day of

County of Delta

February in the year of our Lord one thousand nine hundred and twenty five
BETWEEN William Mattson and Edna Mattson, his wife of the city of
Shedden, County of Delta and State of Michigan, parties of the first part,
and the County of Delta, in the State of Michigan, a municipal corporation,
party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Two hundred (\$200) Dollars,

to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do by these presents,
grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to their heirs and assigns, Forever, ALL
that certain piece or parcel of land situate and being in the Township of Brompton
County of Delta and State of Michigan, and described as follows, to-wit:

All that part of the South East quarter of the South West
quarter (SE 1/4 of SW 1/4) of Section Thirty three (33) in Township forty one (41) North
Range Twenty two (22) West, of the principal meridians of Michigan that
lays East of the East boundary of the State Trunk Highway Number 35, described
as follows: Commencing at a point where the South line of Section Thirty
three (33) intersects the East boundary of State Trunk Highway Number 35,
a highway heretofore laid out and in use; thence North four degrees
thirty minutes (4°30') West on the East boundary of said highway a
distance of approximately one quarter of a mile to the North line of the
SE 1/4 of SW 1/4 of said Section 33; thence East on the North line of
said SE 1/4 of SW 1/4 a distance of about 370 feet to the Northeast corner
of said SE 1/4 of SW 1/4; thence South on the East line of said
SE 1/4 of SW 1/4 to the Southeast corner of said SE 1/4 of SW 1/4; thence West
on the South line of said Section 33 a distance of 255 feet less
or more to the place of beginning, containing approximately
9.4 acres.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the
said premises, as herein described, with the appurtenances, unto the said party of the second part, and to their heirs and assigns. FOREVER.
And the said William Mattson and Edna Mattson

parties of the first part, for their selves, their heirs, executors, and administrators, do covenant, grant, bargain and agree to and with
the said party of the second part, their heirs and assigns, that at the time of the sealing and delivery of these presents, and well seized
of the above granted premises in fee simple; that they are free from all incumbrances whatever;

and that they will, and their heirs, executors, and administrators, shall Warrant and Defend the same
against all lawful claims whatsoever,

In Witness Whereof, the said parties of the first part, have heretofore set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of
Philip Murphy
Julius Buchanan

William Mattson L.S.
Edna Mattson L.S.
L.S.
L.S.

STATE OF MICHIGAN, ss.
COUNTY OF Delta } On this 14th day of February
in the year one thousand nine hundred and twenty five before me,
in and for said County, personally appeared William Mattson and Edna Mattson, his wife,
to me known to be the same person described in and who executed the within instrument, who severally
acknowledged the same to be their free act and deed.

Philip Murphy
Notary Public, Delta County,
Michigan,
My commission expires 19
Notary Public, Delta, Mich.
My commission expires Oct. 31,
1927.

This Instrument was presented and received for Record this 24th day of June A. D. 1925, at 11:10 o'clock A. M., as a proper certificate was furnished in compliance with Section 3957, Compiled Laws of 1897.

Cheser Buckbee, Jr. wife

Frank J. Has Register of Deeds

The County of Delta

This Indenture

Made this 24th day of June

June in the year of our Lord one thousand nine hundred and twenty-five (1925) BETWEEN Cheser Buckbee and Isabel D. Buckbee his wife, of Cassanaba, Michigan parties of the first part, and The County of Delta, State of Michigan party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three Hundred (300.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do by these presents, grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and its heirs and assigns, Forever, A.L.L. those certain pieces or parcels of land situate and being in the Township of Garden County of Delta and State of Michigan, and described as follows, to-wit:

the southwest quarter of the northeast quarter (SW 1/4 of NE 1/4) and Lot Seven (7) of Section Thirty-three (33) Town Forty-one (41) North, Range Eighteen (18) West, subject to public highways on or across said land.

f. 30 e. 13 6/25/25

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part, and to its heirs and assigns, FOREVER. And the said Cheser Buckbee, one of the

parties of the first part, for himself, his heirs, executors, and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its heirs and assigns, that at the time of the enrolling and delivery of these presents, he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever;

and that he will, and his heirs, executors, and administrators, shall Warrant and Defend the same against all lawful claims whatsoever,

In Witness Whereof, the said parties of the first part, have hereunto set their hand and seal the day and year first above written. Signed, Sealed and Delivered in Presence of

Grace A. McCall Elona Japattans

Cheser Buckbee Isabel D. Buckbee L.S. L.S. L.S. L.S.

STATE OF MICHIGAN, ss. COUNTY OF Delta On this 24th day of June in the year one thousand nine hundred and twenty-five before me, as Notary Public in and for said County, personally appeared Cheser Buckbee and Isabel D. Buckbee

to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Grace A. McCall Notary Public, Delta County, Michigan my commission expires Oct. 27, 1926

INFORMATION- 4/19/16

VI. COMMUNICATIONS

A. COMMUNICATIONS RECEIVED:

1. Letter from Wells Township

B. COMMUNICATIONS FORWARDED:

VII. REPORTS OF STANDING AND STATUTORY COMMITTEES

VIII. REPORTS OF SPECIAL COMMITTEES AND OTHERS

Wells Township, Delta County

6436 North 8th Street • P.O. Box 188 • Wells, MI 49894 (906) 786-0839

Gloria F. Johnson, Clerk
David Mason, Trustee

William Farley, Supervisor
Lynn Brodersen, Trustee
Judith Gereau, Trustee

Karen Kobasic, Treasurer
Connie Stoykovich, Trustee

Notice Of Public Hearing The Issuance of An Industrial Facilities Exemption Certificate

A request has been filed with the Wells Township Board by the Escanaba Paper Company, P.O. Box 757, Escanaba, Michigan for the issuance of an Industrial Facilities Exemption Certificate pursuant to the provisions of Public Act 198, of 1974, as amended, covering Escanaba Paper Company property located within the confines of Wells Township.

This application is for an Industrial Facilities Exemption Certificate with respect to a new facility to be acquired and installed within the Mead Industrial Development No. 1 as established by the Wells Township Board on November 28, 1979. A full description of the subject property is available for inspection at the Township Hall, 6436 North 8th Street, Wells, MI 49894.

Before acting upon the application, the Legislative Body of the Local Governmental unit shall afford the applicant, the assessor, representatives of the affected taxing units, and the public an opportunity for a hearing.

Pursuant to Public Act 198 of 1974 as amended, a public hearing will be held on April 20, 2016 at the Wells Township Hall, located at 6436 North 8th Street, Wells, MI 49894.

Lynn Brodersen, Clerk
Wells Township – Delta County