

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

January 21, 2020

5:15 p.m.

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

**SPECIAL ORDERS OF BUSINESS:**

- 1. **Adoption of Rules and Procedure- Additional Amendment**

- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - County Board minutes: 1-7-20
  - Committee of the Whole: 1-14-20
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
- X. **COMMITTEE REPORTS**
  - 1. **Administrator's Report**
- XI. GENERAL ORDERS OF BUSINESS
  - A. UNFINISHED BUSINESS
  - B. NEW BUSINESS
    - 1. **Payment of Bills**
    - 2. **Delta Conservation District Updates**
    - 3. **Pulled**

4. MIDC Grant-Corrections Officer
5. Emergency Management Contract with Schoolcraft County
6. Retirement/Request for Lump Sum Payout- Sherry LaCroix
7. Request to Fill Custodial I Position
8. Retirement/Request for Lump Sum Payout- Jim Soderberg
9. Request to Update the Job Description and Fill the FOC Director Position
10. Request to Fill Part-Time Corrections Officer Position
11. Letter of Agreement- Corrections
12. Appointments to U.P. 911 Authority
13. Request to Fill Legal Assistant to the Prosecuting Attorney
14. Retirement/Request for Lump Sum Payout- Marie Kwarciany
15. Request to Fill Adult Probation Officer - Female
16. Criminal Law Attorney - First Appearance Counsel

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Board of Commissioners Meeting on 2-4-20 at 5:15 p.m. in the Service Center Boardroom.
- B. Board of Commissioners Meeting on 2-18-20 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

**30 day notice of Appointments**

XVI. ADJOURNMENT

\*\*\*\*\*DUE TO THE TIME CONSTRAINTS, THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED A POLICY THAT ANY INDIVIDUAL WISHING TO ADDRESS THE BOARD WILL BE ALLOCATED THREE (3) MINUTES. THE THREE MINUTES USED BY THE INDIVIDUAL ARE TO MAKE STATEMENTS. THERE WILL BE NO QUESTION AND ANSWER SESSION FORMAT. THIS WILL STRICTLY BE A STATEMENT TYPE FORMAT. IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN YOUR NAME ON THE SIGN UP LIST AVAILABLE FROM THE COUNTY CLERK. SPEAKERS WILL BE CALLED IN ORDER OF SIGN UP.\*\*\*\*\*

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189