

TENTATIVE AGENDA

DELTA COUNTY BOARD OF COMMISSIONERS

May 4, 2021

5:15 p.m.

Join Zoom Meeting  
<https://us02web.zoom.us/j/5717618203>  
Meeting ID: 571 761 8203  
One tap mobile  
+16465588656,,5717618203# US (New York)  
+13017158592,,5717618203# US (Washington D.C)

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - County Board minutes: 4-13-2021
  - Committee of the Whole:
- VI. APPROVAL OF AGENDA
- VII. PRESENTATION OF WRITTEN COMMUNICATIONS
  - A. COMMUNICATIONS RECEIVED
  - B. COMMUNICATIONS FORWARDED
- VIII. REPORTS OF STANDING, STATUTORY, SPECIAL COMMITTEES AND OTHERS
- IX. **PUBLIC COMMENT ON AGENDA ITEMS** (Sign In)
- X. **COMMITTEE REPORTS**
  - 1. Administrator's Report**
- XI. GENERAL ORDERS OF BUSINESS
  - A. UNFINISHED BUSINESS
    - 1. Planning Commission Ordinance**
  - B. NEW BUSINESS

1. **Payment of Bills**
2. **Aerial Imagery Contract**
3. **Airport Grant Contract and Authorization- ACRGP**
4. **Cafeteria Plan Documents Update**
5. **Resolution Request for Revenue Sharing Cumulative Shortfall Pay Back**
6. **County Property Cleanup**
7. **Resignation of J. Perry, Request to Fill Corrections Officer**
8. **MDNR Response to Deer Carcass Removal Letter Dated 4/13/21**
9. **COVID-19:**
  - a. **Declaration of Local State of Emergency for COVID-19**
10. **PACE Special Assessment Agreement- Upper Decker LLC; PLG Finance 1, LLC**

XII. GENERAL PUBLIC COMMENT

XIII. COMMISSIONER'S COMMENTS

XIV. MEETING SCHEDULE

- A. Board of Commissioners Meeting on 5-18-21 at 5:15 p.m. in the Service Center Boardroom.
- B. Board of Commissioners Meeting on 6-1-21 at 5:15 p.m. in the Service Center Boardroom.
- C. Board of Commissioners Meeting on 6-15-21 at 5:15 p.m. in the Service Center Boardroom.

XV. NOTICES

**30 day notice of Appointments-**

XVI. ADJOURNMENT

\*\*\*\*\*DUE TO THE TIME CONSTRAINTS, THE DELTA COUNTY BOARD OF COMMISSIONERS HAS ADOPTED A POLICY THAT ANY INDIVIDUAL WISHING TO ADDRESS THE BOARD WILL BE ALLOCATED THREE (3) MINUTES. THE THREE MINUTES USED BY THE INDIVIDUAL ARE TO MAKE STATEMENTS. THERE WILL BE NO QUESTION AND ANSWER SESSION FORMAT. THIS WILL STRICTLY BE A STATEMENT TYPE FORMAT. IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN YOUR NAME ON THE SIGN UP LIST AVAILABLE FROM THE COUNTY CLERK. SPEAKERS WILL BE CALLED IN ORDER OF SIGN UP.\*\*\*\*\*

THE COUNTY OF DELTA WILL PROVIDE REASONABLE AUXILIARY AIDS AND SERVICES FOR THE HEARING IMPAIRED AND TO INDIVIDUALS WITH DISABILITIES AT THE MEETING/HEARING UPON REASONABLE NOTICE TO THE COUNTY OF DELTA. INDIVIDUALS WITH DISABILITIES REQUIRING SERVICES SHOULD CONTACT THE COUNTY OF DELTA ADA COORDINATOR BY WRITING OR CALLING THE FOLLOWING:

Daniel Menacher, DELTA COUNTY ADA COORDINATOR  
310 LUDINGTON STREET  
ESCANABA, MI 49829  
TELEPHONE (906) 789-5189